

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 17, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90067 003 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L03000008229</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |
| <b>1. Entity Name</b><br>2918 JACKSON, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |
| <b>Principal Place of Business</b><br>2918 JACKSON ST.<br>HOLLYWOOD, FL 33020                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                   | <b>Mailing Address</b><br>2918 JACKSON ST.<br>HOLLYWOOD, FL 33020                                                                                                                                        |                                                                                                        |  |
| <b>2. Principal Place of Business</b><br>2918 JACKSON ST                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | <b>3. Mailing Address</b><br>1911 HARRISON STREET |                                                                                                                                                                                                          |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | Suite, Apt. #, etc.                               |                                                                                                                                                                                                          |                                                                                                        |  |
| <b>City &amp; State</b><br>HOLLYWOOD, FL 33020                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | <b>City &amp; State</b><br>HOLLYWOOD, FL 33020    |                                                                                                                                                                                                          | <b>4. FEI Number</b><br>20-1051151                                                                     |  |
| <b>Zip</b><br>33020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | <b>Country</b><br>U.S.A                           |                                                                                                                                                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br>GRISALES-RACINI, OSCAR ES<br>12550 BISCAYNE BLVD., STE. 405<br>NORTH MIAMI, FL 33181                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name: GRISALES-RACINI, OSCAR ESQ<br>Street Address (P.O. Box Number is Not Acceptable): 1911 HARRISON STREET<br>City: HOLLYWOOD FL Zip Code: 33020 |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |
| <b>SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                   |                                                                                                                                                                                                          | DATE: 04-28-04                                                                                         |  |
| Filing Fee is \$50.00 Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   |                                                                                                                                                                                                          | Make check payable to Florida Department of State                                                      |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                             |                                                                                                        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | M<br>ABEL SURIANI<br>2918 JACKSON STREET<br>HOLLYWOOD, FLORIDA 33020 |                                                   | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY-ST-ZIP</b>                                                                                                                               | MANAGER<br>ABEL SURIANI<br>2918 JACKSON STREET<br>HOLLYWOOD, FLORIDA 33020                             |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| [Delete]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                   | [Change] [Addition]                                                                                                                                                                                      |                                                                                                        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                   |                                                                                                                                                                                                          | DATE: 04-28-04 934 9290679                                                                             |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                   |                                                                                                                                                                                                          |                                                                                                        |  |