

**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 14, 2005 08:00 AM
Secretary of State

DOCUMENT # L03000007058

1. Entity Name
GAETA-RISMAN HOOD ROAD LLC



Principal Place of Business
**3555 NORTHLAKE BLVD.
PALM BEACH GARDENS, FL 33403**

Mailing Address
**3555 NORTHLAKE BLVD.
PALM BEACH GARDENS, FL 33403**



02102005No Chg-LLC

CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-1178766

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**GAETA, NEIL J
3555 NORTHLAKE BLVD.
PALM BEACH GARDENS, FL 33403**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**Filing Fee is \$50.00
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGRM
GAETA LIMITED PARTNERSHIP #1
3555 NORTHLAKE BLVD.
PALM BEACH GARDENS, FL 33403**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGRM
RRR HOOD, LLC
3555 NORTHLAKE BLVD.
PALM BEACH GARDENS, FL 33403**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
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CITY - ST - ZIP

U000000305788
04/14/05-80099-015 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/21/05 561-627-1900
Date Daytime Phone #