## 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # L03000006941

1. Entity Name

STRIKE-ZONE FISHING, LC

FILED Apr 28, 2006 08:00 AN Secretary of State

Principal Place of Business

1301 RIVERPLACE BLVD., STE. 1609 JACKSONVILLE, FL 32207

Mailing Address

1301 RIVERPLACE BLVD., STE. 1609 JACKSONVILLE, FL 32207



04112006No Chg-LLC

CR2E083 (11/05)

4. FEI Number 01-0782925

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable

PEEK, EUGENE G III 1301 RIVERPLACE BLVD., STE. 1609 JACKSONVILLE, FL 32207

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	The above named entity submits this statement for the purpose of changing its register obligations of registered agent.	stered office or regist	ered agent, or both, in the State of Florida.	I am familiar with, and accept
Si	GNATURE	-		

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(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00 Due by May 1, 2006 U00000542481 05/10/06-80098-009 50.00

9.	MANAGING MEMBERS/MANAGERS
TITLE	MGR
NAME	PEEK, EUGENE G III
STREET ADDRESS	1301 RIVERPLACE BLVD., STE. 1609
CITY-ST-ZIP	JACKSONVILLE, FL 32207
TITLE	MGR
NAME	WORKMAN, DAVID E JR
STREET ADDRESS	1301 RIVERPLACE BLVD, STE. 1609
CITY-ST-ZIP	JACKSONVILLE, FL 32207
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
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CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

JRE:

SIGNATURE AND TYPED OR PRINTED MAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENT,

FUGENE G. PEEK III

04/26/02

904/399-1609