


**2006 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 17, 2006 8:00 am**  
**Secretary of State**

02-17-2006 90018 013 \*\*\*\*50.00

<b>DOCUMENT # L03000005671</b> 1. Entity Name RHEUMATOLOGY OFFICE CONDOMINIUM, L.L.C.	
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Principal Place of Business 2714 SE 22ND AVE. OCALA, FL 34471	Mailing Address 2714 SE 22ND AVE. OCALA, FL 34471
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**DO NOT WRITE IN THIS SPACE**



01172006No Chg-LLC

CR2E083 (11/05)

4. FEI Number 04-8521585	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required
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6. Name and Address of Current Registered Agent  GASSMAN, ALAN S 1245 COURT STREET STE. 102 CLEARWATER, FL 33756
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**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GRESH, JOHN P MD 2714 SE 22ND AVE. OCALA, FL 34471
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**DO NOT WRITE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Howard A. Evers, Agent FEB 14, 2006 (352) 351-3611

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #