


# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
Feb 10 2005 08:00 AM  
Secretary of State  
Duplicate Filing

DOCUMENT # L03000005671 1. Entity Name RHEUMATOLOGY OFFICE CONDOMINIUM, L.L.C.	
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Principal Place of Business 2714 SE 22ND AVE. OCALA, FL 34471	Mailing Address 2714 SE 22ND AVE. OCALA, FL 34471
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02022005No Chg-LLC CR2E083 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 04-8521585	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent  
  
GASSMAN, ALAN S  
1245 COURT STREET STE. 102  
CLEARWATER, FL 33756

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reissuing) DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2005**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGR GRESH, JOHN P MD 2714 SE 22ND AVE. OCALA, FL 34471
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02/10/05-80079-015 50.00

**DO NOT WRITE IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 609, Florida Statutes.

SIGNATURE: Henry A. Gresh Mr. Henry A. Gresh 2-7-05 (352) 351-3611

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #