# L0300005012

| (Requestor's Name)                      |  |  |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |  |
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| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
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| Certified Copies Certificates of Status |  |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |  |
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Office Use Only



05/13/10--01012--006 \*\*30.00

FILED
10 MAY 13 PM 3: 04
SECONDIARY OF STATE
AND SSEE, FLORIDA

# **COVER LETTER**

| TO: .  | Registration Section Division of Corporations   |
|--------|---|
| SUBJI  | ECT: ENERGIZE TODAY LLC  Name of Limited Liability Company  |
| The en | oclosed Articles of Amendment and fee(s) are submitted for filing.  |
| Please | return all correspondence concerning this matter to the following:  |
|        | Helene Laurence<br>Name of Person   |
|        | Firm/Company  |
|        | 77 SOUTH BITCH ROAD #8A   |
|        | Fort Landerdale, F2 33316  City/State and Zip Code  E-mail address: (to be used for future annual report notification)                                      |
|        | E-mail address: (to be used for future annual report notification)  |
| For fu | rther information concerning this matter, please call:  |
| H      | Name of Person at 95% 816-6477  Area Code & Daytime Telephone Number  |
| Enclos | sed is a check for the following amount:  |
|        | \$30.00 Filing Fee & Solution Status Secretificate of Status Secretificate of Status & Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

OF 16 MAY 13 PM

| ENERGIZ   | E TODAY LLC SCORETARY 3: 04   |
|---|---|
| ( <u>Name of the Limited Liabi</u><br>(A Florid   | E TODAY LLC SECNETARY OF STATE da Limited Liability Company)                              |
| The Articles of Organization for this Limited Liability Florida document number <u>L0300005</u>   | y Company were filed on <u>Feb 11, 2003</u> and assigned                                  |
| This amendment is submitted to amend the following  | Ç.  |
| A. If amending name, <u>enter the new name of the l</u>   | imited liability company here:  |
| S and P   | MUSINGS, LLC  |
| The new name must be distinguishable and end with the value. "L.L.C."                             | words "Limited Liability Company," the designation "LLC" or the abbreviation              |
| Enter new principal offices address, if applicable:   |   |
| (Principal office address MUST BE A STREET AD   | DRESS)  |
|   |   |
| Enter new mailing address, if applicable:   |   |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |
|   |   |
| B. If amending the registered agent and/or regressivered agent and/or the new registered office a | gistered office address on our records, <u>enter the name of the new</u><br>address here: |
| Name of New Registered Agent:   |   |
| New Registered Office Address:  | Enter Florida street address  |
|   |   |
| <del></del>   | , Florida   |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If amending the Managers or Managing Members on our records, <u>enter the title, name, and address of each Manager or Managing Member being added or removed from our records</u>:

MGR = Manager

| MGRM = Managing Member |  |   |                          |  |  |
|------------------------|--|---|--------------------------|--|--|
| Title .                | <u>Name</u>                            | Address   | Type of Action           |  |  |
|                        |  |   | Add Remove               |  |  |
| <del></del>            | <del></del>                            |   | Add Remove               |  |  |
|                        |  |   | Add Remove               |  |  |
|                        |  |   | Add Remove               |  |  |
|                        |  |   | Add<br>Remove            |  |  |
|                        |  |   | AddRemove                |  |  |
| D. If amend            | ding any other information, enter chan | ge(s) here: (Attach additional sheets, if necesso                                     | TO MAY 13 PH 3: OF STATE |  |  |
|                        |  |   |                          |  |  |
| Dated                  | 5/11, 2<br>Stelene                     | 2 Saurence  |                          |  |  |
|                        |  | er or authorized representative of a member  NE LAUPENCE  d or printed name of signee |                          |  |  |

Page 2 of 2

Filing Fee: \$25.00