

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jul 22, 2004 8:00 am**  
**Secretary of State**

07-12-2004 90132 047 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
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| <b>DOCUMENT # L03000004441</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
| <b>1. Entity Name</b><br>CALLAHAN & MARTINEZ, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
| <b>Principal Place of Business</b><br>475 CENTRAL AVE, SUITE 300<br>ST. PETERSBURG, FL 33701                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                           | <b>Mailing Address</b><br>475 CENTRAL AVE, SUITE 300<br>ST. PETERSBURG, FL 33701                                                                                 |                                                                                                                                                                      |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>3. Mailing Address</b> |                                                                                                                                                                  |                                                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 | Suite, Apt. #, etc.       |                                                                                                                                                                  |                                                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 | City & State              |                                                                                                                                                                  |                                                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Country                         | Zip                       | Country                                                                                                                                                          | 06292004 .Chg-LLC CR2E083 (10/03)                                                                                                                                    |  |
| <b>4. FEI Number</b><br>33-1034302                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                           |                                                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                               |  |
| <b>5. Certificate of Status Desired</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                           |                                                                                                                                                                  | <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                              |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>CALLAHAN, MICHAEL T<br>475 CENTRAL AVE, SUITE 300<br>ST. PETERSBURG, FL 33701                                                                                                                                                                                                                                                                                                                                                                          |                                 |                           | <b>7. Name and Address of New Registered Agent</b><br><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ FL Zip Code _____ |                                                                                                                                                                      |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                 |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by September 8, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                           | Make check payable to<br>Florida Department of State                                                                                                             |                                                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                           | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                     |                                                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | MANAGER<br>MICHAEL T. CALLAHAN<br>475 CENTRAL AVE #300<br>ST. PETERSBURG, FLA. 33701<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                    |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                 |                           |                                                                                                                                                                  |                                                                                                                                                                      |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                           | 7/7/04 727-894-3535                                                                                                                                              |                                                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                           | Date Daytime Phone                                                                                                                                               |                                                                                                                                                                      |  |

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