## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 03, 2004 8:00 am Secretary of State

DOCUMENT # L0300000  1. Entity Name MARK'S STEAKHOUSE, LLC	4435		Secretary of State 05-03-2004 90141 004 ****50.00	e
Principal Place of Business ONE SOUTHEAST THIRD AVE. SUITE 2800 MIAMILET 33131  2. Principal Place of Business 1513 Blue Jay Cincle	3. Mailing Address /5/13 3/14	33327	24064025	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		05012004 Chg-LLC CR2E083 (10/03)	
City & State  UES TOU F/	City & State  /VESTON	F/	4. FEI Number   Applied F   450506 824   Not Applie	_
Zip 33327 Country USA	<sup>zip</sup> 33327	Country SA	5. Certificate of Status Desired   \$5.00 Additional Fee Required	
AMERICAN INFORMATION SERVICES ONE SOUTHEAST THIRD AVE. SUITE 2800 MIAMI, FL 33131	<u> </u>	Street Address  /5/3 City	7. Name and Address of New Registered Agent  ALK ANDELS  (P.O. Box Number is Not Acceptable)  Blue TAY Circle  PETEN FL Zip Code  3.2.2	2.7
8. The above named antily stiphnits this statement the obligations of registered agent.  SIGNATURE  Signature, speed or principlants of registered agent.  Filling Fee is \$50.00  Due by September 8, 2004	et ?	egistered office or regist	ered agent, or both, in the State of Florida. I am familiar with, and accompanied when renstating)  Makes check payable to Florida Department of State	-
	 BERS/MANAGERS	10.	ADDITIONS/CHANGES	<u> </u>
THE President  NAME  STREET ADDRESS  CITY-SI-ZIP  1513 Blue Juy		TITLE NAME STREET ADDRESS CITY-ST-ZIP	Change Ad	
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11 Thereby certify that the information supplied of	nd filat my signature shall have the dee empowered to execute this re	ne same legal effect as illeport as required by Cha	Section 119.07(3)(i), Florida Statutes. I further certify that the informatif made under oath; that I am a managing member or manager of the apter 608, Florida Statutes.   Y-25-0 Y. 305-632/3	e