

**2007 LIMITED LIABILITY COMPANY
ANNUAL REPORT****FILED**
Apr 02, 2007 08:00 AM
Secretary of State

DOCUMENT # L03000004162		
1. Entity Name SHIVANAND S. KARKAL, MD, PL		
Principal Place of Business 1850 LEE ROAD, SUITE 200 WINTER PARK, FL 32789		Mailing Address 1850 LEE ROAD, SUITE 200 WINTER PARK, FL 32789
DO NOT WRITE IN THIS SPACE		
03162007 No Chg-LLC CR2E083 (11/05)		
4. FEI Number NOT APPLICABLE		Applied For Not Applicable
5. Certificate of Status Desired ☐		\$5.00 Additional Fee Required
6. Name and Address of Current Registered Agent FLICK, JAMES J 608 EAST CENTRAL BLVD. ORLANDO, FL 32801		
DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____		
Filing Fee is \$50.00 Due by May 1, 2007		
9. MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM KARKAL, SHIVANAND S M.D. 1850 LEE RD STE#200 WINTER PARK, FL 32789	
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 806, Florida Statutes.		
SIGNATURE: <i>Shivanand S. Karkal</i>		3/21/07 321-436-9595
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE		Date Daytime Phone