

# 2004 LIMITED LIABILITY COMPANY REINSTATEMENT

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

04 DEC 10 AM 9:19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |         |                                                                                                                                                                  |                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT #L03000004001</b><br>1. Entity Name<br><b>RCH CABLE, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |         |                                                                                                                                                                  |                                                                                                                                             |  |
| Principal Place of Business<br><b>1558 BALLANTREE COURT<br/>PORT ST. LUCIE, FL 34952 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |         | Mailing Address<br><b>1558 BALLANTREE COURT<br/>PORT ST. LUCIE, FL 34952 US</b>                                                                                  |                                                                                                                                             |  |
| 2. Principal Place of Business<br>State Apt #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |         | 3. Mailing Address<br>State Apt #, etc.                                                                                                                          |                                                                                                                                             |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |         | City & State                                                                                                                                                     |                                                                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | Country |                                                                                                                                                                  | Zip                                                                                                                                         |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                              | Country |                                                                                                                                                                  | 4. FEI Number<br><b>22-3708694</b>                                                                                                          |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |         |                                                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HALGAS, ROBERT C<br/>1558 BALLANTREE COURT<br/>PORT ST. LUCIE, FL 34952</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |         | 7. Name and Address of New Registered Agent<br>Name: _____<br>Street Address (P.O. Box Number is Not Acceptable): _____<br>City: _____ <b>FL</b> Zip Code: _____ |                                                                                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                              |         |                                                                                                                                                                  |                                                                                                                                             |  |
| SIGNATURE<br><small>Signature types or prints name of registered agent and file if applicable</small>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |         | DATE <b>12-2-04</b><br><small>(NOTIN: Registered Agent signature required when reestablishing)</small>                                                           |                                                                                                                                             |  |
| FILE NOW!!! FEE IS \$180.00<br>After January 1, 2005, Fee will be \$200.00                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |         | Make check payable to<br>Florida Department of State                                                                                                             |                                                                                                                                             |  |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |         | 10. ADDITIONS / CHANGES                                                                                                                                          |                                                                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>HALGAS, ROBERT C<br>1558 BALLANTREE COURT<br>PORT ST. LUCIE, FL 34952 <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                              |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                              |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>600042361416</b><br><b>11/01/04--01063--013 **150.00</b> |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                              |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                              |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                              |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                           |  |
| <b>REINSTATEMENT 2004</b> <i>nc</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              |         |                                                                                                                                                                  |                                                                                                                                             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 60B, Florida Statutes. |                                                                                                              |         |                                                                                                                                                                  |                                                                                                                                             |  |
| SIGNATURE:<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                              |         | DATE <b>10/27/04</b><br><small>Date Daytime Phone</small>                                                                                                        |                                                                                                                                             |  |