## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

## DOCÚMENT # L03000003614

1. Entity Name

DESIGN FARM, LLC

SIGNATURE



FILED Feb 24, 2004 8:00 am Secretary of State 02-24-2004 90099 009 \*\*\*\*50.00

|   |  |   |              | - Andrew   | _                     |                                   |                  |                         |                           |
|---|--|---|--------------|--|-----------------------|-----------------------------------|------------------|-------------------------|---------------------------|
| Principal Place of Business Mailing Address   |  |   |              |  | 1                     |                                   |                  |                         |                           |
| 3522 THOMASVILLE RD., STE. 200<br>TALLAHASSEE FL 32309-3488   |  | 3522 THOMASVILLE RD., STE. 200<br>TALLAHASSEE FL 32309-3488 |              |  |                       | *                                 |                  |                         | <b></b>                   |
| 2. Principal Place  | of Business  | 3. Mailing Address  |              |  |                       |                                   |                  |                         |                           |
|   |  |   |              |  |                       | OTTOTA SUL ESHOL HEEK SSHIV SOLLA | TC# 68# 68#8 #   |                         | D D 1 3 1 3 3 3 3 1       |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |              |  | MOORE CR2E083 (11/03) |                                   |                  |                         |                           |
| City & State  |  | City & State  |              |  | 4. FEI Num            | ber 03-05                         | 0408             | / \                     | plied For<br>t Applicable |
| Zip   | Country  | Zip   | Count        | ry   | 5. Certifica          | e of Status Desired               |                  | 5.00 Add<br>ee Required |                           |
| Name and Address of Current Registered Agent  |  |   |              |  | 7. Name ar            | d Address of New F                | Registered A     | jent                    |                           |
| 13000 7000 7  |  |   |              | Name   |                       |                                   |                  |                         | Ī                         |
| LYNCH, THOMAS F<br>3522 THOMASVILLE RD., STE. 200<br>TALLAHASSEE FL 32309-3488  |  |   |              | Street Address (P.O. Box Number is Not Acceptable) |                       |                                   |                  |                         |                           |
|   |  |   |              | City   |                       |                                   | FL               | Zip Code                | 3                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |   |              |  |                       |                                   |                  |                         |                           |
| SIGNATURE   | sture, typed or printed name of registered agen                          | t and little of applicable (APCT)                           | E. Basistara | d Agent signature reguir                           |                       |                                   | DATE             |                         |                           |
|   |  | Make Check Payab  | le to Fid    | EE IS \$50.00<br>orida Departm<br>by 1, 2004       |                       |                                   |                  |                         |                           |
| 9.  | MANAGING MEMB  | ERS/MANAGERS  | 10.          |  |                       | ADDITIONS                         | /CHANGES         |                         |                           |
| TITLE CE  | 3)   | ☐ Delete  | TITLE        |  |                       |                                   |                  | ☐ Change                | ☐ Addition                |
| NAME  | INCH, THOMASE.   |   | NAME         |  |                       |                                   |                  |                         | }                         |
| STREET ADDRESS  | MCH, THOMAS F.<br>42 WHITE STAN<br>ALLA HASSELFE                         | 32312   |              | ET ADDRESS<br>· ST- ZIP                            |                       | ,                                 |                  |                         |                           |
| TITLE   |  | ☐ Delete  | TITLE        |  |                       |                                   |                  | ☐ Change                | ☐ Addition                |
| NAME  |  |   | NAME         |  |                       |                                   |                  |                         |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   | w . ·  |   |              | ET ADDRESS<br>- ST- ZIP                            |                       |                                   | ·                |                         |                           |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE        |  |                       |                                   |                  | ☐ Change                | Addition                  |
| STREET ADDRESS  |  |   |              | ET-ADDRESS   |                       |                                   |                  |                         | 1                         |
| CITY-ST-ZIP   | *  | ****  | CITY-        | ST-ZIP   |                       |                                   |                  |                         |                           |
| TITLE   |  | ☐ Delete  | TITLE        |  |                       |                                   |                  | ☐ Change                | ☐ Addition                |
| NAME<br>CIRCLE ADDRESS  |  |   | NAME         |  |                       |                                   |                  |                         |                           |
| STREET ADDRESS CITY-ST-ZIP  |  |   |              | ET ADDRESS<br>ST-ZIP                               |                       |                                   |                  |                         |                           |
| TITLE   | ······   | ☐ Delete  | TITLE        |  |                       |                                   |                  | Change                  | ☐ Addition                |
| NAME  |  |   | NAME         | <u> </u>   |                       |                                   |                  | _ •                     |                           |
| STREET ADDRESS  |  |   |              | ET ADDRESS   |                       |                                   |                  |                         |                           |
| CITY-ST-ZIP   |  |   | CITY-        | ST-ZIP   |                       |                                   |                  |                         |                           |
| TITLE   |  | ☐ Delete  | TITLE        |  |                       |                                   |                  | ☐ Change                | Addition                  |
| NAME<br>STREET ADDRESS  |  |   | NAME         | ET ADDRESS   |                       |                                   |                  |                         |                           |
| CITY-ST-ZIP   |  |   |              | ST-ZIP   |                       |                                   |                  |                         |                           |
| 11. I hereby certif   | y that the information supplied wit                                      | h this filing does not qualify fo                           | r the exer   | nption stated in S                                 | Section 119.07(3      | B)(i), Florida Statutes.          | I further certif | y that the ir           | formation                 |
| indicated on t  | his report is true and accurate and<br>company or the receiver or truste | d that my signature shall have.                             | the same     | elegal effect as if                                | i made under oa       | th: that I am a mana              | ging member      | or manage               | r of the                  |

SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE