

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 07, 2007 8:00 am**  
**Secretary of State**

04-16-2007 90344 039 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                                          |                                                                        |                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------|--|
| <b>DOCUMENT # L03000003025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>1. Entity Name</b><br>THE SURGERY CENTER AT SACRED HEART MEDICAL<br>PARK - DESTIN, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>Principal Place of Business</b><br>36500 EMERALD COAST PKWY<br>DESTIN, FL 32541                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                                          | <b>Mailing Address</b><br>36500 EMERALD COAST PKWY<br>DESTIN, FL 32541 |                                                               |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        | <b>3. Mailing Address</b>                                |                                                                        |                                                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        | Suite, Apt. #, etc.                                      |                                                                        |                                                               |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | City & State                                             |                                                                        |                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                                                | Zip                                                      | Country                                                                | <b>4. FEI Number</b><br>56-2315052                            |  |
| <b>5. Certificate of Status Desired</b> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                          |                                                                        | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |  |
| <b>6. Name and Address of Current Registered Agent</b><br>HECKATHORN, PETER<br>5151 NORTH NINTH AVE.<br>PENSACOLA, FL 32504                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>7. Name and Address of New Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| State <b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reinstating) _____ <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        | <b>Make check payable to Florida Department of State</b> |                                                                        |                                                               |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>C</b><br>MCLAUGHLIN, BILL <input checked="" type="checkbox"/> Delete<br>5151 NORTH NINTH AVE<br>PENSACOLA, FL 32503 |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>P</b><br>HECKATHORN, PETER <input type="checkbox"/> Delete<br>5151 NORTH NINTH AVE<br>PENSACOLA, FL 32503           |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PST</b><br>SADRO, CHERYL <input checked="" type="checkbox"/> Delete<br>5151 NORTH NINTH AVE<br>PENSACOLA, FL 32504  |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGR</b><br>Elmore, Buddy <input type="checkbox"/> Delete<br>5151 N. Ninth Ave.<br>Pensacola, FL 32504               |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br>Timmins, Rubin <input type="checkbox"/> Delete<br>36500 Emerald Coast Parkway<br>Destin, FL 32541       |                                                          |                                                                        |                                                               |  |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM</b><br>Marshall, William R. <input type="checkbox"/> Delete<br>36500 Emerald Coast Parkway<br>Destin, FL 32541 |                                                          |                                                                        |                                                               |  |
| <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>MGRM</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br>Popell, Samuel<br>36500 Emerald Coast Parkway<br>Destin, FL 32541                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>MGR</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Heckathorn, Peter<br>5151 N. Ninth Ave.<br>Pensacola, FL 32504                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| <b>SIGNATURE:</b> <u>Buddy Elmore</u> <span style="float: right;">5/1/07</span>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |                                                          |                                                                        |                                                               |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE _____ Date _____ Daytime Phone # _____                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |                                                          |                                                                        |                                                               |  |