


2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Jan 31, 2006 08:00 AM
Secretary of State

DOCUMENT # L03000002553

1. Entity Name
RPR LLC



Principal Place of Business 2010 HIGHWAY C-30 PORT ST. JOE, FL 32456	Mailing Address 2010 HIGHWAY C-30 PORT ST. JOE, FL 32456
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01302006 No Chg-LLC CR2E083 (11/05)

4. FEI Number 02-0670669	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

**RISH, GIBSON & SCHOLZ
 208 EAST FOURTH STREET
 PORT ST. JOE, FL 32457**

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)

**Filing Fee is \$50.00
 Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM RISH, RALPH P 306 TIMBER LANE PANAMA CITY, FL 32405
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM PREBLE, GREG 6631 PISGAH CHURCH ROAD TALLAHASSEE, FL 32309
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM RISH, WILLIAM J JR. 2010 HIGHWAY C-30 PORT ST. JOE, FL 32456
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 02/10/06-80043-025 50.00

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GREGORY S. PREBLE 1/30/06 850-219-8050
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date District Phone #

GREGORY S. PREBLE