ANNUAL REPORT 😘 🚟

FILED Apr 08, 2004 8:00 am Secretary of State

| 1. Entity Name FLORIDIAN 3120, LLC | | | | | 03-25-2004 90215 046 ***150.00 | | | | |
|--|---|----------------------------------|--|---------------------------|---|---------------------|---|---------------------|-------------------------|
| | | | | | | | | | |
| | of Business FEDERAL HIGHWAY #380 ALE, FL 33308 | | Mailing Address 6278 NORTH FEDERAL HIGHWAY #380 FT. LAUDERDALE, FL 33308 | | | | | ~ - | |
| . Principal Pi | ace of Business | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 02162004 | Chg-LLC | CR2E083 (10 | V03) | |
| City & State | | City & State | City & State | | | 37648 | 9> | _ | olied For Applicable |
| Zip | Country | Zip | Zip Country | | 5. Centificate of Status Desired \$5.00 Additional Fee Required | | | | |
| 6. Name and Address of Current Registered Agent Name | | | | | 7. Name and Address of New Registered Agent | | | | |
| 2101 WEŚ | ROBERT'S T'COMMERCIAL'BLVD."SUI ERDALE, FL' 33309 | TE 4100 | 4100 Street Address | | s (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | FL Zip Code | | | | |
| SIGNATURE . | ons of registered agent. Signature, typed or printed name of registered age | nt and title if applicable. (NOT | E: Pagistere | d Agent signeture require | od when reinstaling) | | DATE | | |
| Filing Fee to \$50.00 Due by May 1, 2004 | | | | | Make check payable to Florida Department of State | | | | |
| 9. | | BERS/MANAGERS | 10. | | | ADDITIONS | | | |
| ittle Name Street address : City-st-zip | MGR FLORIDIAN ESTATE BUILDER 6278 NORTH FEDERAL HIGH FT. LAUDERDALE, FL 33308 | | | • | | | | tange | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | | □ c | hange | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delate | | | | | <u> </u> | hange | Addition |
| TITLE VAME STREET ADDRESS CITY-ST-ZIP | • | □ Delete | | . | | and the second | <u> </u> | hanga | - Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | □ C | hange | ☐ Addition |
| TITLE Name Street Address City-St-Zip | | ☐ Delete | | | | | c | hange | Addition |
| indicated | certify that the information supplied w on this report is true and accurate a billity company or the receiver or trus | nd that my signature shall have | the sam | e legal effect as if | made under oath | ; that I am a mane; | I further certify the ging member or m | it the in nanage | nformation of the |
| ČIÇNAT | HIDE IS A | 3/2 | 7/04 | • | | | 954-49 | }2−1 | 980 |
| SIGNAT | STURE AND THE OF PRINTED HAM | OF SKINING MANAGING MEMBER, MA | MAGER, OF | R AUTHORIZED REPRES | BENTATIVE | Date | Daytime F | hone # | |