

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Apr 26, 2004 8:00 am**  
**Secretary of State**

04-12-2004 90036 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                                                                   |                                                                                                                                                              |                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L03000002453</b><br>1. Entity Name<br><b>CENTRAL FLORIDA BUILDERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                   |                                                                                                                                                              |  |                                                                   |
| Principal Place of Business<br><b>1614 S. EOLA DR.<br/>ORLANDO, FL 32806</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                   | Mailing Address<br><b>1614 S. EOLA DR.<br/>ORLANDO, FL 32806</b>                                                                                             |                                                                                   |                                                                   |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                                                                                                              | 4. FEI Number<br><b>59-3698680</b>                                                |                                                                   |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | City & State<br><br>Zip      Country                              |                                                                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                            |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                                                   |                                                                                                                                                              | 04062004    Chg-LLC    CR2E083 (10/03)                                            |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>DENAULT, DANIEL B<br/>1614 S. EOLA DR.<br/>ORLANDO, FL 32806</b>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                                                   | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                   |                                                                   |                                                                                                                                                              |                                                                                   |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                                                   |                                                                                                                                                              |                                                                                   |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | <b>Make check payable to<br/>Florida Department of State</b>      |                                                                                                                                                              |                                                                                   |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                 |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>DEBAULT, DANIEL B<br>1614 S. EOLA DR.<br>ORLANDO, FL 32806 | <input type="checkbox"/> Delete                                   |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | Denault, Daniel B                                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                   |                                                                   |                                                                                                                                                              |                                                                                   |                                                                   |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                   |                                                                   | Date <b>4/5/04</b>                                                                                                                                           |                                                                                   | Daytime Phone # <b>407-228-9595</b>                               |