

FILED
Jul 26, 2004 8:00 am
Secretary of State

4/28

04-28-2004 90078 018 ****50.00

**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

DOCUMENT # L03000001913

1. Entity Name
AMERICA'S BUS SUPERSTORE, LLC



Principal Place of Business
1150 JETPORT DR.
ORLANDO, FL 32809

Mailing Address
1150 JETPORT DR.
ORLANDO, FL 32809



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

04262004

Chg-LLC

CR2E083 (10/03)

City & State

City & State

4. FEI Number

☒ Applied For
☐ Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ \$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

OLESEN, PREBEN
1150 JETPORT DR.
ORLANDO, FL 32809

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and set if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

Preben Olesen

4-26-04

Filing Fee is \$50.00
Due by May 1, 2004

Make check payable to
Florida Department of State

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
PREBEN OLESEN
MEMBER MGRM
1150 Jetport Drive
ORLANDO, FL 32809

☐ Delete

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
☐ Change ☐ Addition

TITLE
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CITY-ST-ZIP

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CITY-ST-ZIP
☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Preben Olesen

DATE

DAYTIME PHONE #

4-26-04 407.877.3391

Attachment

34009550
103000001913

THE BACK OF THIS CHECK CONTAINS AN ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

002831

Americas Bus Superstore of Orlando LLC

1150 Jetport Drive
Orlando, Florida 32809
(407) 877-3991

RBC Centura Bank
2 South Orange Ave.
Suite 100
Orlando, FL 32801

24058870

63-1288/670

DATE	CHECK NUMBER
4/26/2004	2831

PAY THIS AMOUNT			
*****50	DOLLARS	00	CENTS

AMOUNT OF CHECK
*****50.00

Fifty DOLLARS and 00 CENTS

TO
THE
ORDER
OF
FLORIDA DEPARTMENT OF STATE

Americas Bus Superstore of Orlando LLC

028

Attachment

34009550
103000001913

America's Bus Superstore of Orlando, LLC

Memorandum

To: Division of Corporations
State of Florida

From: Hardee McAlhaney

Date: July 22, 2004

Ref: America's Bus Superstore, LLC

Attached please find the information needs to complete the annual report filing for

AMERICA'S BUS SUPERSTORE, LLC

You have on file payment of the \$50 annual filing fee that was deposited on April 28, 2004.

Enclosure



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood

Secretary of State

July 14, 2004

AMERICA'S BUS SUPERSTORE, LLC
1150 JETPORT DR.
ORLANDO, FL 32809

Subject: AMERICA'S BUS SUPERSTORE, LLC

Reference Number: L03000001913

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report **has not been filed** and a copy is being returned for the following correction(s):

Provide the title(s) of each manager, managing member or principal listed on the report or on an attachment.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/RH
ANNUAL REPORTS SECTION

