


**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Feb 28, 2008 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L03000001906</b> 1. Entity Name <b>SANDY NOLE, LLC</b>	
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Principal Place of Business <b>5401 SOUTH DALE MABRY HWY. TAMPA, FL 33611</b>	Mailing Address <b>5401 SOUTH DALE MABRY HWY. TAMPA, FL 33611</b>
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**DO NOT WRITE IN THIS SPACE**



02052008No Chg-LLC

CR2E083 (12/07)

4. FEI Number <b>20-1336955</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**RUBIO, MARK J  
5401 SOUTH DALE MABRY HWY.  
TAMPA, FL 33611**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable.

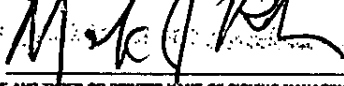
**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008 Fee will be \$538.75**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>MGRM RUBIO, MARK J 5401 SOUTH DALE MABRY HWY TAMPA, FL 33611</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>MGRM JURADO, KEITH M 5401 SOUTH DALE MABRY HWY TAMPA, FL 33611</b>
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03/11/08-80038-019 138.75

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 808, Florida Statutes.

**SIGNATURE:**  **2/1-4/08** **813-839-2138**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #