

**HW3000001714**

Florida Department of State  
Division of Corporations  
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From:

Account Name : GASSMAN & ASSOCIATES, P.A.  
Account Number : 075350000514  
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DIVISION OF CORPORATION

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**LIMITED LIABILITY COMPANY**

**SANDERSON, L.L.C.**

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

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**ARTICLES OF ORGANIZATION**

**OF**

**SANDERSON, L.L.C.**

**a Florida Limited Liability Company**

**ARTICLE I**

**NAME**

The name of this Limited Liability Company is SANDERSON, L.L.C., (the "Company").

**ARTICLE II**

**ADDRESS**

The mailing address and street address of the principal office of the Limited Liability Company is:

1414 Circle Drive  
Tarpon Springs, FL 34689

**ARTICLE III**

**DURATION**

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

**ARTICLES OF ORGANIZATION OF SANDERSON, L.L.C.**

**PAGE 1**

Alan S. Gassman, Esquire  
1245 Court Street Suite 102  
Clearwater, FL 33756  
(727) 442-1200

Florida Bar #: 371750

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#### **ARTICLE IV MANAGEMENT**

The Limited Liability Company is to be managed by its manager and the name and address of such manager is:

James Claude Sanderson  
1414 Circle Drive  
Tarpon Springs, FL 34689

#### **ARTICLE V ADMISSION OF NEW MEMBERS**

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

#### **ARTICLE VI MEMBERS RIGHTS TO CONTINUE BUSINESS**

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall not terminate the company, and the business of the company shall be automatically continued, so long as there is at least one remaining member.

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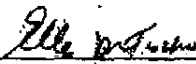
AUTHORIZED REPRESENTATIVE OF MEMBER  
SANDERSON, L.L.C.

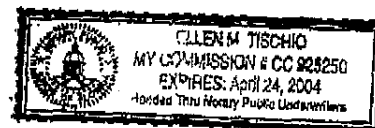
  
\_\_\_\_\_  
ALAN S. GASSMAN

STATE OF FLORIDA     )  
COUNTY OF PINELLAS    )

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of January  
2003, by ALAN S. GASSMAN, as Authorized Representative of SANDERSON, L.L.C., who is  
personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year  
first written above.

  
\_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires:



ARTICLES OF ORGANIZATION OF SANDERSON, L.L.C.

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Audit Fax#: H03000020253 8**ACCEPTANCE OF REGISTERED AGENT**

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Limited Liability Company submits the following statement to designate a Registered Office and Registered Agent in the State of Florida:

The name of the Limited Liability Company is: SANDERSON, L.L.C.

The name and Florida street address of the Registered Agent are:

Alan S. Gassman  
1245 Court Street  
Suite 102  
Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

  
\_\_\_\_\_(SEAL)  
ALAN S. GASSMAN

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sent 1/15/03

**ARTICLES OF ORGANIZATION OF SANDERSON, L.L.C.****PAGE 4**

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