## **2004 LIMITED LIABILITY COMPANY ANNUAL REPORT**

## FILED Mar 25, 2004 8:00 am Secretary of State 03-25-2004 90214 013 \*\*\*\*50.00

| DOCUMENT # L0300001144  1. Enlity Name GRASS FARM ROAD, L.L.C.   |   |   |  |                      |  |                        |  |
|--|---|---|--|----------------------|--|------------------------|--|
| Principal Place of Business<br>8880 TERRENE COURT<br>BONITA SPRINGS, FL 34135  |   | Mailing Address<br>8880 TERRENE COURT<br>BONITA SPRINGS, FL 34135 |  |                      |  | il (11) ( <b>370</b> ) |  |
| 2. Principal   | Place of Business                         | 3. Mailing Address  |  |                      |  |                        |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  |                      | 02242004 Chg-LLC CR2E083 (10/03)                             |                        |  |
| City & State   |   | City & State  |  |                      |  | ied For<br>Applicable  |  |
| Žip  | Country                                   | Zip   | Country  |                      | 5. Certificate of Status Desired S5.00 Addition Fee Required | onal                   |  |
|  | 6. Name and Address of Current            | Registered Agent  | Name   | <u>-</u> -           | 7. Name and Address of New Registered Agent                  |                        |  |
| SVOBODA  | A, BRIT E<br>RENE COURT                   |   |  |                      | P.O. Box Number is Not Acceptable}                           |                        |  |
|  | SPRINGS, FL 34135                         | Good Addiosa  |  |                      | - Section is not receptable;                                 |                        |  |
|  |   |   | City   |                      | FL Zip Code  | ·-··                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |   |  |                      |  |                        |  |
| SIGNATURE  |   |   |  |                      |  |                        |  |
|  | iling Fee is \$50.00<br>ue by May 1, 2004 | Make check payable to<br>Florida Department of State              |  |                      |  |                        |  |
| 9.   | MANAGING MEMBE                            |   | 10.  | M G-                 | ADDITIONS/CHANGES  |                        |  |
| TITLE<br>NAME  |   | ☐ Delete  | TITLE<br>NAME                                  | 5400                 | boda, Brit   | Addition               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   | STREET ADDRESS<br>CITY+ST+ZIP                  | 1 .                  | to Terrene Court  with Springs, FL 34135                     |                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Defete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 11 0 R<br>Ras<br>888 |  | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                      |  | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                      | ☐ Change ☐   | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                      | ☐ Change ☐   | Addition               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                      | ☐ Change   | ] Addition             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the execute or truetee empowared to execute this report as required by Chapter 608, Florida Statutes. |   |   |  |                      |  |                        |  |
| SIGNATURE: 3-0-04 339-993-7800 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Desprise Phone #   |   |   |  |                      |  |                        |  |