

## Florida Department of State

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EXAMINER

From:

Account Name

: SHUFFIELD LOWMAN

Account Number : 120030000118

Phone

: (407)581-9800

Fax Number

: (407)581-9801

## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

LIGHTHOUSE PROGRAMS, LLC

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. Jul. 17. 2009 11:31AM Shuffield Lowman (((H090001650473)))

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF LIGHTHOUSE PROGRAMS, LLC A Florida Limited Liability Company

The Articles of Organization for this Limited Liability Company were filed effective January 1, 2003 and assigned Plorida document number <u>L03000000804</u>.

This amendment is submitted to amend the following [check all that apply]:

X	Amending name. The new name of this Limited Liability Company is:  FLASHLIGHT AGENCY, LLC
	(which name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC.")
□.	Amending registered agent and/or registered office address:
	Name of New Registered Agent:(must sign below)
	I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, Florida Statutes.
	Signature of New Registered Agent
	New Registered Office Address:
	New Registrate Office Patrices.
	(Enter Florida street address)
	(Enter Florida street address)
	(Enter Florida street address)

	Amending the Managers or Managing Members of record:  MGR = Manager (if manager managed)  MGRM = Managing Member (if member managed)					
	<u>Title</u>	Name	Address	Type of <u>Action</u>		
				□ Add □ Change □ Remove		
				□ Add □ Change □ Remove		
Amending Other Information:  Article Y is hereby changed to read as follows: The Company shall be man managed.						
						Effective
Da	ated:	7,5.09	,			

Paul R. Hughes, Manager

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SECRETARY OF STATE