## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Jan 14, 2005 08:00 AM
Secretary of State

| 1. Entity Nan  | MENT # L03000000                                       | 731 • - ′ -  |                               | Secre  | tary of State                            |
|--|--|--|-------------------------------|--|--|
| Principal Place<br>500 THIRD S<br>SUITE 700<br>WAUSAU, WI                    |  | Mailing Address<br>P.O. BOX 8050<br>WAUSAU, WI 54403 | -                             |  | LBIIZ BRIII IBABA III BA TIBBBA 114 IBBI |
|  |  |  |                               |  |  |
| _  | NO NOT WOITE   | IN TUIC COA  | OE.                           | 01072005 No Chg-LLC C                          | R2E083 (10/03)                           |
| L.   | O NOT WRITE  | IN THIS SPA  | CE                            | 4. FEI Number                                  | Applied For                              |
|  |  |  |                               | 68-0537093                                     | Not Applicable                           |
|  |  | •  | •                             | 5. Certificate of Status Desired               | \$5.00 Additional<br>Fee Required        |
|  | 6. Name and Address of Current                         | Registered Agent                                     |                               |  |  |
| ZIMMERMAN, RICHARD<br>9943 CHERRY HILL AVENUE, CIRCLE<br>BRADENTON, FL 34202 |  |  | DO NOT WRITE<br>IN THIS SPACE |  |  |
| the obligat  | tions of registered agent.                             | the purpose of changing its registe                  | red office or register        | red agent, or both, in the State of Florida. I | l am familiar with, and accept           |
| SIGNATURE.   | Signature, typed or printed name of registered agent a | nd file if applicable. (NOTE, Register               | red Agent signature required  | d when reinstating) Or                         | ATE                                      |
| F  | iling Fee is \$50.00<br>ue by May 1, 2005              |  | <del></del>                   | 1000(001180<br>01/14/05-800                    | 889<br>22-010 50.00                      |
| 9.   | - MANAGING MEMBE                                       | RS/MANAGERS  |                               |  |  |
| TITLE  | MGRM   |  |                               |  |  |
| NAME   | ETTEN, STEWART L                                       |  | 1                             |  |  |
| STREET ADDRESS   | 210 RAINBOW LANE                                       |  |                               |  |  |
| CITY-ST-ZIP  | WAUSAU, WI 54401                                       |  | <b>1</b>                      |  |  |
| TITLE  | MGRM   |  |                               |  |  |

| NAME STREET ADDRESS CITY-ST-ZIP       | ETTEN, STEWART L<br>210 RAINBOW LANE<br>WAUSAU, WI 54401                                      | •             |
|---------------------------------------|---|---------------|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM ETTEN, JOHN P 500 THIRD STREET WAUSAU, WI 54403  |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM<br>ETTEN, MARVIN P JR.<br>133 INDIAN SPRINGS ROAD<br>CHESTERTOWN, NY 12817               | DO NOT WRITE  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGRM<br>ETTEN EDMISSION, MICHELE<br>5045 SOUTH HOLLY STREET<br>CHERRY HILLS VILLAGE, CO 80111 | IN THIS SPACE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 1   |               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |               |

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1/2/05 (115)845-4376