


**2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Feb 21, 2005 08:00 AM
Secretary of State

DOCUMENT # L03000000471 1. Entity Name TEA, LLC	
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Principal Place of Business 4007 BAYSIDE DR. BRADENTON, FL 34210	Mailing Address 4007 BAYSIDE DR. BRADENTON, FL 34210
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02132005No Chg-LLC

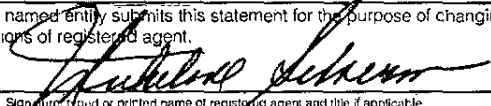
CR2E083 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number NOT APPLICABLE	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent SILVERMAN, MICHELINE 4007 BAYSIDE DR. BRADENTON, FL 34210
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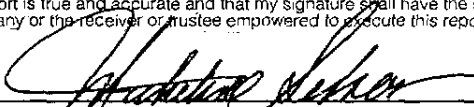
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE:  DATE: 2/15/05 <small>Signature of individual or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>

**Filing Fee is \$50.00
Due by May 1, 2005**

11000000237913
02/21/05-80077-004 50.00

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T THE HARRIS SILVERMAN REV TRUST 7/9/97 HARRIS SILVERMAN, 4007 BAYSHORE DR BRADENTON, FL 34210
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T THE HARRIS SILVERMAN REV TRUST 7/9/97 MICHELINE SILVERMAN, 4007 BAYSHORE DR BRADENTON, FL 34210
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.	941 756 7704 2/15/05
SIGNATURE: 	Date: 2/15/05 Daytime Phone #
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>	