

# 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 17, 2004 8:00 am**  
**Secretary of State**

04-30-2004 90061 028 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                |                                                      |                                                                         |                                                                                                                                         |  |
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| <b>DOCUMENT # L03000000403</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                      |                                                                         |                                                        |  |
| 1. Entity Name<br>HEALTHLINE PUBLISHING LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                |                                                      |                                                                         |                                                                                                                                         |  |
| Principal Place of Business<br>8509 TOURMALINE BOULEVARD<br>BOYNTON BEACH, FL 33437                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                      | Mailing Address<br>8509 TOURMALINE BOULEVARD<br>BOYNTON BEACH, FL 33437 |                                                                                                                                         |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                      | 3. Mailing Address                                                      |                                                                                                                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                      | Suite, Apt. #, etc.                                                     |                                                                                                                                         |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                      | City & State                                                            |                                                                                                                                         |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                                                                                                        | Zip                                                  | Country                                                                 | 4. FEI Number<br><b>14-1865226</b>                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                |                                                      |                                                                         | Applied For<br>Not Applicable                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br>MARK J. BURGER, P.A.<br>8509 TOURMALINE BOULEVARD<br>BOYNTON BEACH, FL 33437                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                |                                                      |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                      |                                                                         |                                                                                                                                         |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when remailing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                      |                                                                         |                                                                                                                                         |  |
| Filing Fee is \$50.00<br>Due by May 1, 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                | Make check payable to<br>Florida Department of State |                                                                         |                                                                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                      | 10. ADDITIONS/CHANGES                                                   |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGM<br>BURGER, MARK J<br>8509 TOURMALINE BOULEVARD<br>BOYNTON BEACH, FL 33437 <input type="checkbox"/> Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>BURGER, ELISE A<br>8509 TOURMALINE BOULEVARD<br>BOYNTON BEACH, FL 33437 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGR<br>RUDNE, MARILYN<br>7460 LADSON TERRACE<br>LAKE WORTH, FL 33467 <input type="checkbox"/> Delete           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition       |                                                                                                                                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                                                |                                                      |                                                                         |                                                                                                                                         |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                | 4/28/04                                              |                                                                         | 561-889-3503                                                                                                                            |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | Date                                                 |                                                                         | Daytime Phone #                                                                                                                         |  |