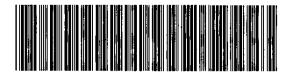
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| (Requestor's Name) |
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| • |
| (Address) |
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| (Address) |
| (City/State/Zip/Phone #) |
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| PICK-UP WAIT MAIL |
| |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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TALLAHASSEE, FLORIGO

Town JAN 2 A 2016

COVER LETTER ...

| Division of Corporations |
|--|
| SUBJECT: BOSTATA LLC (Name of Limited Liability Company) |
| The enclosed member, resignation or dissociation and fce(s) are submitted for filing. |
| Please return all correspondence concerning this matter to: |
| TREVE ANNUNIZATA PA. (Contact Person) |
| LAW OFFICES OF INTRE ANNUALINA |
| |
| 800 SE 3NJ ACE (Address) |
| FOLT LAWAN DATE FIA 33316 (City/State and Zip Code) SUITE 301 |
| For further information concerning this matter, please call: |
| (Name of Contact Person) at (954) 467 2535 (Area Code & Daytime Telephone Number) |
| Enclosed please find a check made payable to the Florida Department of State for: \$\Bigsim \\$25 \text{ Filing Fee & Certified Copy}\$ |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building P.O. Box 6327 Tallahassee, Florida 32314 |
| Tallahassee, Florida 32301 |

CR2E079 (12/13)



FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

RESIGNATION OR DISSOCIATION OF MEMBER, MANAGER FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

| | nited liability company as i | | of the Florid | a Depar | tment | |
|--------------------------------|--|----------------------------|---------------|---------------------|-----------|---|
| 2. The Florida docum | ent/registration number of | this limited liability com | pany is: | | | |
| 3. The date this mem | per withdrew or will withdr | raw is: 12/31/13 | | | | |
| _ | STOREN e of Person Resigning) | • | | MA Title) | NgA | R |
| resignation in writing | ity company and affirm the | • | ny has been n | otified SE | of my | |
| | gning or Dissociating Man | / . | | CRETARY -AHASSEE | JAN I 4 | |
| Filing Fee: Certified Copy: | \$25.00 (Required) \$30.00 (Optional) | | | OF STATE | PM 12: 21 | |