FILED Apr 14, 2004 8:00 am Secretary of State 03-17-2004 90276 019 ****50.00

DOCUMENT: # L03000000227							03-17-2004 90276 019 ****50.00				
PEOPLE	EXCHANGE	OF LAKE WAL									
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Principal Place of Business Mailing Address					25 1						
130 EAST ST LAKE WALES	Tuart avenue ; FL 33853	•	130 EAST STUART AVENUE Falsa (12-198) LAKE WALES, FL 33853					3400	1333	3: 407.70.1	
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2. Principal Place of Business			3. Mailing Address								
Suite, Apt. #, etc.			Suite, Apt. #, etc.			0208200		CR2E0	83 (10/03)	· .	
City & State			City & State			4. FEI Nun 76-0	723629		No	plied For t Applicable	
Zip	Country		Zip . Coun		try		ate of Status Desired		\$5.00 Add Fee Require	litional d	
6. Name and Address of Current Registered Agent					Name	7. Name a	nd Address of New	Registered A	gent		
PUGH, SH	IARON K		به المحدد ال <u>نات</u>	папо	·			7 7 4 70 Sec 20			
130 EAST	STUART AVE LES, FL 3385			Street Addres	eet Address (P.O. Box Number is Not Acceptable)						
					City	City		Fl	Zip Cod		
8. The above the obligat	named entity sub-	mits this statement for agent.	the purpose of changing its	register	ed office or regis	stered agent, or	both, in the State of I		amiliar with,	and accept	
SIGNATURE .		ed name of registered agent ar	nd lide if applicable.	E: Register	d Agent signature rece	Fred when reinstating)		DATE			
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Filing Fee is \$50.00 Due by May 1, 2004						<u>់ជ្</u> នៃ វ	Flori	ike check p da Departm	ent of State		
9.		MANAGING MEMBER	RS/MANAGERS	10.		· · · · · · · · · · · · · · · · · · ·	ADDITION	S/CHANGES			
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11. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. 863 —											
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SIGNAT	TURE: 💢	Trace	SIGNING MANAGING MEMBER, MA	ug	<u>n</u>		<u> </u>	-04 x	678-	0456	