| PLEASE RE                                                  | EAD ALL INST                          | RUCTIONS BEFORE (                           | COMPLETING THIS FORM.                                                                                                                                  |
|------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| LIMITED LIABILITY<br>COMPANY<br>REINSTATEMENT              |                                       |                                             | FILED<br>05 APR 18 AM 11:08                                                                                                                            |
| DOCUMENT # 20300000102                                     |                                       |                                             |                                                                                                                                                        |
| 1. Limited Liability Company's Name                        |                                       |                                             | SECRETARY OF STATE<br>TAULAHASSEE FLORIDA                                                                                                              |
| 5ive St                                                    | tar LL(                               |                                             |                                                                                                                                                        |
| 2. Principal Office Address 3.<br>1800 NE 27th ST Fort LAN | 3306 3. Mailing O                     |                                             | 4. State/Country of Formation                                                                                                                          |
| Suite, Apt. #, etc. Suite, Apt. #,                         |                                       | etc.                                        | FLorida / U.S.A.                                                                                                                                       |
| City & State                                               | City & State                          | LAUCIENDALE                                 | 5. Date Organized or Qualified<br>To Do Business in Florida 03/03                                                                                      |
| Fort LANdendals                                            |                                       | Ζ.                                          | 6. FEI Number<br>82-058-8625<br>Not Applied For<br>Not Applicable                                                                                      |
| Zip Country                                                | Zip                                   | Country                                     | 7.                                                                                                                                                     |
| <u>33306 U.S.A.</u>                                        | 3330                                  | arme and Address of Current Registe         |                                                                                                                                                        |
| Name SIL TA                                                | 2.11.                                 | and and Address of Athenr rediste           |                                                                                                                                                        |
| Street Address (P.O. Box Nurr                              |                                       | <u></u>                                     | A AT AME                                                                                                                                               |
| 1800 NE<br>Suite, Apt. #, Etc.                             | 27 571                                | <u> 887</u>                                 |                                                                                                                                                        |
|                                                            | vclevdale                             |                                             | STATE Zip Code<br>FL 33306                                                                                                                             |
| 9. I, being appointed the registered agent of              |                                       | d liability company, am familiar with and   |                                                                                                                                                        |
| Signature of Registered Agent                              | REGISTERED AG                         | ENT MUST SIGN                               | Date 03/29/05                                                                                                                                          |
| 10. Names and Street Addresses of Manag                    | ·                                     | Street Address of Eac                       |                                                                                                                                                        |
|                                                            | les Name of Managing Members/Managers |                                             | nager City / State / Zip                                                                                                                               |
| Abent Elbert BABB                                          | Elbert BABB                           |                                             | Fort Landerdale, FL                                                                                                                                    |
| 145 Robert Corish                                          | Robert Corish 918 NOR IDGE TRAI       |                                             | Port WAShington WI 53079                                                                                                                               |
| NYS DAVE HALDE                                             | DAVE HALDERT                          |                                             | LATA CR. DEINAY BEACH FL 33484                                                                                                                         |
| VS CHRISTOPHEN BI                                          | S CHRISTOPHEN Brukoff                 |                                             | Rd. NOKOMIS, FL 34275                                                                                                                                  |
| 1/5 JOHN WLod                                              | arski                                 | 1105 CASEY KEY<br>2220 S. MISTY             | COURT NEW BENLIN, WI 53151                                                                                                                             |
|                                                            |                                       |                                             | 700054306437                                                                                                                                           |
| filing this reinstatement application the r                | eason for dissolution has             | been eliminated, the limited liability com  | plication as provided for in chapter 608, F.S. I further certify that when<br>npany name satisfies the requirements of section 608,406, F.S., and that |
| as if made under oath.                                     | pany have been paid. The              | e information indicated on this application | in is true and accurate, and my signature shall have the same legal effect                                                                             |
| Signature of Manager                                       | I Elall                               | Date                                        | 3/29/05 Daytime Phone # <u>954-336-4544</u>                                                                                                            |
| Typed or printed name of signing Managing                  | Member/Manager                        | ELbERT E BAR                                | 3B1                                                                                                                                                    |