## LIMITED LIABILITY COMPANY **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # L02000035179

1. Entity Name



## Apr 16, 2003 8:00 am Secretary of State 04-16-2003 90040 023 \*\*\*\*50.00

| CRIADER  | RO LA ESPERANZA, L  | LC.  |   |  |                                 |
|--|---|--|---|--|---------------------------------|
|  | DO NOT WRITE  | IN THIS SPA  | ACE                                     |  |                                 |
|  | Mustang Trail #, etc.                                     | 3. Mailing Address 14631 Mustans Suite, Apt. #, etc. | Trail                                   | DO NOT WRITE IN THIS S   | PACE                            |
| City & Stat<br>South I   | west Ranches, Fl.   | <del>,</del>   | oches, FL                               | 4. FEI Number<br>57 - 1155472  | Applied For Not Applicable      |
| <u> 3</u> 333  |   | 3330   | sroward                                 | 5. Certificate of Status Desired F   | 55.00 Additional<br>ee Required |
|  | — DO NOT W  | RITE   | Name Robe                               | 7. Name and Address of Current Registered  2. Cho Me NDE7  2. Chox Number is Not Acceptable)   | Agent                           |
| IN THIS SPACE  |   |  |   | Mustans Trail  |                                 |
|  |   |  | City South                              | nwest Planches FL  | Zip Code<br>33330               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed hame of registered agent and title if applicable.  FEE IS \$50.00  Make Check Payable to Florida Department of State  DUE BY MAY 1 |   |  |   |  |                                 |
| 9.   | MANAGING MEMBER   | RS/MANAGERS  |   |  |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | MGRM<br>Roberto Mendez<br>14031 mustang Trai<br>FL, 33330 | / Southwest Trancle                                  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   | Section Constitution of the Constitution of th |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | TITLE NAME STREET ADDRESS CITY ST-ZIP   | DO-NOT-WRIT  | <b>E</b>                        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | TITLE NAME STREET ADDRESS CITY: ST: ZIP | IN THIS SPAC   | E                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |  | THILE NAME STREET ADDRESS CHY-ST-ZIP    |  |                                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |  | TITLE NAME STREET ADDRESS CITY-ST-7IP   |  |                                 |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited flability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPES OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE 4-12-03

Daytime Phone #