2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED May 04, 2007 8:00 am Secretary of State

1. Entity Nam	MENT # L02000035	115			05-04-2007 90306	5 035 ****50).00
		Mailing Address 1548 THE GREENS WAY, S JACKSONVILLE BEACH, FL			6004847 <i>p</i>	18 (C) B) K B) B)	
2 .		3.	<u> </u>				
The Devlin Group, Inc.		The Devlin Group, Inc.		04192007		2E083 (12/06)	oplied For
1548 The Greens Way, Ste. 6 Jacksonville Beach, FL 32250		1548 The Greens Way, Ste. 6 Jacksonville Beach, FL 32250		57-114			ot Applicable
				5. Certificate	5. Certificate of Status Desired \$5.00 Additional Fee Required		
	6. Name and Address of Current	Registered Agent		7. Name and	Address of New Register	<u>.</u>	
1548 THE	VALLACE R JR. GREENS WAY, SUITE 3 VILLE BEACH, FL 32250		_1548 7	ce R. Devlin, The Greens V onville Beach	Vay, Suite 6	Zip Code	6
	named entity submits this statement for ions of registered agent.	Julp	gistered office or reg		th, in the State of Florida. ا		and accept
Filing Fee is \$50.00 Due by May 1, 2007							
Fi Di	lling Fee is \$50.00 ue by May 1, 2007	1				k payable to rtment of State	Đ
9.	ue by May 1, 2007 MANAGING MEMBE		10.		Florida Depa	rtment of State	
Di	ue by May 1, 2007	☐ Delete	TITLE NAME STREET ADDRESS		Florida Depa	rtment of State	Addition
9. TITLE NAME STREET ADDRESS	MANAGING MEMBE MGR DEVLIN, WALLACE R JR. 1548 THE GREENS WAY, SUITE	Delete 250 Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS 15	1548 The Gr <u>Jacks</u> onville dward R. Mc 548 The Gree	ADDITIONS/CHANDOWN Jr. Beens Way, Suite Beach, FL 32250 Cue, Jr. Ens Way, Suite 6	rtment of State	
9. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS	MANAGING MEMBE MGR DEVLIN, WALLACE R JR. 1548 THE GREENS WAY, SUITE JACKSONVILLE BEACH, FL 322 VP MCCUE, EDWARD R JR 1545 THE GREENS WAY STE-3-	Delete 250 Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS 15	1548 The Gr <u>Jacks</u> onville dward R. Mc 548 The Gree	ADDITIONS/CHANDevlin, Jr. Beens Way, Suite Beach, FL 32250 Cue, Jr.	rtment of State	Addition
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G MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

4/19/01

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