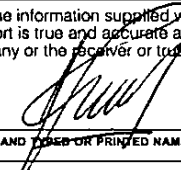


# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 01, 2006 8:00 am**  
**Secretary of State**

05-01-2006 90038 044 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                              |                                                                                                                               |                                                                                   |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L02000035047</b><br>1. Entity Name<br>58TH STREET WAREHOUSES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                              |                                                                                                                               |  |                                                                   |
| Principal Place of Business<br>10181 NW 58 ST<br>#16<br>MIAMI, FL 33178                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                              | Mailing Address<br>10181 NW 58 ST<br>#16<br>MIAMI, FL 33178                                                                   |                                                                                   |                                                                   |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                              | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                      |                                                                                   |                                                                   |
| 4. FEI Number<br>27-0042154                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                              | Applied For<br>Not Applicable                                                                                                 |                                                                                   |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                              | 04192006 Chg-LLC CR2E083 (11/05)                                                                                              |                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br>GROUP II HOLDINGS, INC.<br>10181 NW 58 ST<br>#16<br>MIAMI, FL FL                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                  |                                                              |                                                                                                                               |                                                                                   |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                              |                                                                                                                               |                                                                                   |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                               |                                                                                   |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                  |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>VALDERRAMA, CARLOS A<br>10181 NW 58ST #16<br>MIAMI, FL 33172              | <input type="checkbox"/> Delete                              |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>RINALDI, SERGIO<br>10400 NORTHWEST 33 STREET SUITE 270<br>MIAMI, FL 33172 | <input type="checkbox"/> Delete                              |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>GUTIERREZ, MEDARO<br>10481 NORTHWEST 41 STRET<br>MIAMI, FL 33178          | <input checked="" type="checkbox"/> Delete                   |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _____                                                                            | <input type="checkbox"/> Delete                              |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _____                                                                            | <input type="checkbox"/> Delete                              |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _____                                                                            | <input type="checkbox"/> Delete                              |                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                  |                                                              |                                                                                                                               |                                                                                   |                                                                   |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  | SERGIO RINALDI                                               |                                                                                                                               | 04/18/06                                                                          | 786 6215576                                                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  |                                                              |                                                                                                                               |                                                                                   |                                                                   |