## 2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

SIGNATURE: SIGNATURE AND THE O OR PRINTED THATE

## FILED Aug 20, 2004 8:00 am Secretary of State

|                                                                             |                                                                                                                                       |                                                                    |                        |            |                                                    |                                    |                       |                    |                                     | <b>-</b>                |  |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------|------------|----------------------------------------------------|------------------------------------|-----------------------|--------------------|-------------------------------------|-------------------------|--|
| DOCUMENT # L02000034998  1. Entity Name REVORG, LLC                         |                                                                                                                                       |                                                                    |                        |            |                                                    | 08-20-2004 90065 017 ****55.00     |                       |                    |                                     |                         |  |
| Principal Place of Business 1615 WALKERTON COURT WINTER GARDEN, FL 34787 US |                                                                                                                                       | Mailing Address<br>1615 WALKERTON COURT<br>WINTER GARDEN, FL 34787 |                        | US         |                                                    | 24080524                           |                       |                    |                                     |                         |  |
| 1                                                                           |                                                                                                                                       |                                                                    |                        |            |                                                    |                                    |                       |                    |                                     |                         |  |
| 2. Principal P                                                              | lace of Business                                                                                                                      | 3. Mailing Address                                                 |                        |            |                                                    |                                    |                       |                    |                                     |                         |  |
| Suite, Apt.                                                                 | #, etc.                                                                                                                               | Suite, Apt. #, etc.                                                |                        |            |                                                    | 07262004                           | Chg-LLC               | CR2E               | 083 (10/03)                         |                         |  |
| City & State                                                                | е                                                                                                                                     | City & State                                                       |                        |            |                                                    | 4. FEI Numbe                       | 7 FOR 54              | -2098              | Api                                 | olied For<br>Applicable |  |
| Zip                                                                         | Country                                                                                                                               | Zip                                                                | Countr                 | у          |                                                    | 5. Certificate                     | of Status Desired     | ×                  | \$5.00 Addi                         |                         |  |
|                                                                             | 6. Name and Address of Current I                                                                                                      | Registered Agent                                                   |                        |            |                                                    | 7. Name and                        | Address of New F      | Registered         | Agent                               |                         |  |
|                                                                             |                                                                                                                                       |                                                                    |                        |            | Name                                               |                                    |                       |                    |                                     |                         |  |
| FIELDS, GROVER C JR<br>1615 WALKERTON:COURT<br>WINTER GARDEN, FL 34787      |                                                                                                                                       |                                                                    |                        |            | Street Address (P.O. Box Number is Not Acceptable) |                                    |                       |                    |                                     |                         |  |
|                                                                             |                                                                                                                                       |                                                                    |                        | City       | ··                                                 |                                    |                       | FI                 | Zip Code                            | )                       |  |
|                                                                             | named entity submits this statement for ions of registered agent.  Signature, typed or printed name of consistered been far           | et                                                                 |                        |            |                                                    | ed agent, or bot when reinstating) | h, in the State of Fl | orida. I an        | familiar with, a                    | and accept              |  |
| Filing Fee is \$50.00<br>Due by September 8, 2004                           |                                                                                                                                       |                                                                    |                        |            |                                                    |                                    |                       |                    | payable to<br>nent of State         |                         |  |
| 9.                                                                          | MANAGING MEMBE                                                                                                                        | DS /MANIAGERS                                                      | 10.                    |            |                                                    | <u>.,</u>                          | ADDITIONS             | /CHANGE            |                                     |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | MGR FIELDS, GROVER C MGR 1615 WALKERTON COURT WINTER GARDEN, FL 34787                                                                 | ☐ Delete                                                           | TITLE<br>NAME<br>STREE |            | FIELT                                              |                                    |                       | CHANGE             | Change                              | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                                                                                                                       | ☐ Delete                                                           | TITLE<br>NAME<br>STREE |            | Sam.                                               | e                                  |                       |                    | ☐ Change                            | Addition .              |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                                    |                                                                                                                                       | ☐ Delete                                                           |                        |            |                                                    | -                                  | <b>*</b>              | -                  | ☐ Change                            | Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                                                                                                                       | ☐ Delete                                                           |                        |            | }                                                  |                                    |                       | _                  | ☐ Change                            | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                                                                                                                       | ☐ Oclete                                                           |                        |            |                                                    |                                    |                       | vs                 | ☐ Change                            | ☐ Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                                                                                                                                       | ☐ Delete                                                           |                        |            |                                                    |                                    |                       |                    | Change                              | ☐ Addition              |  |
| 11. I hereby indicated                                                      | certify that the information supplied with<br>f on this report is true and accurate and<br>ability company or the receiver or trusted | that my signature shall have t                                     | the exer               | nption sta | ect as if r                                        | nade under oath                    | n; that I am a mana   | I further carriers | ertify that the in<br>ber or manage | formation<br>r of the   |  |

MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

2003 UNIFORM BUSINESS REPOR

DOCUMENT# L02000034998

Entity Name: REVORG: LLC

Secretary of State

**Current Principal Place of Business:** 

1615 WALKERTON COURT WINTER GARDEN, FL 34787

**Current Mailing Address:** 

1615 WALKERTON COURT WINTER GARDEN, FL 34787 **New Principal Place of Business:** 

1615 WALKERTON COURT WINTER GARDEN, FL 34787 US

**New Mailing Address:** 

1615 WALKERTON COURT WINTER GARDEN, FL 34787 US

FEI Number: 54-2098151 FEI Number Applied For (X)

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

Name and Address of Current Registered Agent:

Name and Address of New Registered Agent:

FIELDS, GROVERIC JR 1615 WALKERTON COURT WINTER GARDEN, FL 34787

US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

ic Signature,

stered Agent

MANAGING MEMBERS/MEMBERS:

Name:

( ) Delete

Address: City-St-Zip: ADDITIONS!CHANGES:

FOUNDER Title: Change (X) Addition

FIELDS, GROVER C MGR Name:

1615 WALKERTON COURT Address:

City-St-Zip: WINTER GARDEN, FL 34787 US

hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GROVER C. FIELDS, JR