

2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Feb 11, 2004 8:00 am
Secretary of State

02-11-2004 90212 024 ****50.00

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1. Entity Name
RUSSELL SHABLA, LLC



Principal Place of Business

700 OVERLOOK DR.
WINTER HAVEN, FL 33884
295 1st Street South
Winter Haven, FL 33880

Mailing Address

700 OVERLOOK DR.
WINTER HAVEN, FL 33884
295 1st Street South
Winter Haven, FL 33880

24010142



DO NOT WRITE IN THIS SPACE

01062004 No Chg-LLC

CR2E083 (10/03)

4. FEI Number
43-2002199

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

SHABLA, MARK
710 OVERLOOK DRIVE **295 1st Street South**
WINTER HAVEN, FL 33884 33880

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

Filing Fee is \$50.00
Due by May 1, 2004

9. MANAGING MEMBERS/MANAGERS

TITLE MGR
NAME SHABLA, MARK
STREET ADDRESS **710 OVERLOOK DRIVE** **295 1st Street South**
CITY-ST-ZIP WINTER HAVEN, FL 33884 33880

TITLE MGR
NAME RUSSELL, JON
STREET ADDRESS **710 OVERLOOK DRIVE** **295 1st Street South**
CITY-ST-ZIP WINTER HAVEN, FL 33884 33880

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Mark W Shabla

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

1-20-04

Date

863 324-3648

Daytime Phone #