

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L02000034843

**FILED**  
**Feb 16, 2011**  
**Secretary of State**

**Entity Name:** THE FISH INN LLC

**Current Principal Place of Business:**

200 ELSA ROAD  
JUPITER, FL 33477

**New Principal Place of Business:**

**Current Mailing Address:**

200 ELSA ROAD  
JUPITER, FL 33477

**New Mailing Address:**

**FEI Number:** 06-1670777

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BROWN, CHRIS R  
200 ELSA ROAD  
JUPITER, FL 33477 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** P  
**Name:** BROWN, CHRIS R  
**Address:** 200 ELSA RD  
**City-St-Zip:** JUPITER, FL 33477

**Title:** T  
**Name:** BROWN, SONYA J  
**Address:** 200 ELSA RD  
**City-St-Zip:** JUPITER, FL 33477

**Title:** S  
**Name:** DUBERG, PATRICIA J  
**Address:** 8965 SE MARS ST  
**City-St-Zip:** HOBE SOUND, FL 33455

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** CHRIS R. BROWN

MM

02/16/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date