

LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

01-27-2003 90080 043 *****50.00
L02000034795

DOCUMENT # L02000034795

1. Entity Name

Rock Creek, L.L.C.



FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

03 JAN 27 PM 2:14

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
768 Ashburton Drive

3. Mailing Address
768 Ashburton Drive

Suite, Apt. #, etc.

Suite, Apt. #, etc.

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City & State
Naples, FL

City & State
Naples, FL

4. FEI Number 48-1291285

Applied For
Not Applicable

Zip
34110

Country
Collier

Zip
34110

Country
Collier

5. Certificate of Status Desired ☐ \$5.00 Additional Fee Required

7. Name and Address of Current Registered Agent

Name Mark A. Ebelini

Street Address (P.O. Box Number is Not Acceptable)

1625 Hendry Street Third Floor

City Ft. Myers

FL Zip Code 33901

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and LLC, if applicable.

DATE

FEE IS \$50.00

Make Check Payable to Florida Department of State
DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

MGR
Michael F. Johnson
768 Ashburton Drive, Naples, FL 34110

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

MGR
Joseph E. Hakim
768 Ashburton Drive, Naples, FL 34110

TITLE
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

MICHAEL F. JOHNSON 1/21/03 239 594 2649

CR2E03B (12/02)