

**2006 LIMITED LIABILITY COMPANY ANNUAL REPORT**

**FILED  
Mar 13, 2006  
Secretary of State**

DOCUMENT# L02000034617

Entity Name: SOUTHLAND SUITES OF LAKE LAND LLC

**Current Principal Place of Business:**

4250 LAKE LAND HIGHLANDS ROAD  
LAKE LAND, FL 33813

**New Principal Place of Business:**

**Current Mailing Address:**

1605 MAIN ST  
STE 610  
SARASOTA, FL 34236 US

**New Mailing Address:**

FEI Number: 37-1452650      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SCHEMBRI, JENIFER S  
240 SOUTH PINEAPPLE AVE  
10TH FLOOR  
SARASOTA, FL 34236 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR      ( ) Delete  
Name: PLUSH, ALAN C  
Address: 1605 MAIN ST., STE. 610  
City-St-Zip: SARASOTA, FL 34236

**ADDITIONS/CHANGES:**

Title:      ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ALAN PLUSH

MGR

03/13/2006

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date