

2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000034611

FILED
Mar 13, 2006
Secretary of State

Entity Name: SOUTHLAND SUITES OF MELBOURNE LLC

Current Principal Place of Business:

2680 CROTON ROAD
MELBOURNE, FL 32935

New Principal Place of Business:

Current Mailing Address:

1605 MAIN STREET
SUITE 616
SARASOTA, FL 34236

New Mailing Address:

FEI Number: 35-2191780

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SCHEMBRI, JENIFER S
240 S PINEAPPLE AVE, 10TH FLR
SARASOTA, FL 34236 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: PLUSH, ALAN C
Address: 1605 MAIN STREET STE 610
City-St-Zip: SARASOTA, FL 34236

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: ALAN PLUSH

MGR

03/13/2006

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date