#### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

### DOCUMENT # L02000034499

1. Entity Name
JPW ENTERPRISES, LLC

Principal Place of Business

Mailing Address

10008 W. OAKLAND PARK BLVD. Sunrise, FL 33351 10008 W. OAKLAND PARK BLVD. Sunrise, Fl 33351

### FILED Feb 26, 2007 08:00 A Secretary of State



01042007 No Chg-LLC

CR2E083 (11/05)

4. FEI Number 22-3888169

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

Signature, typed or printed name of registered agent and title if applicable.

MANAGING MEMBERS/MANAGERS

WILLIE. JOHN P 10008 W. OAKLAND PARK BLVD. SUNRISE, FL 33351

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	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, the obligations of registered agent.	I am familiar with, and accept
SIC	CNATI IRE	

(NOTE: Registered Agent signature required when reinstating)

#### Filing Fee is \$50.00 Due by May 1, 2007

TITLE NAME STREET ADDRESS CITY-SI-ZIP	MGR WILLIE, JOHN P 10008 W. OAKLAND PARK BLVD. SUNRISE, FL 33351
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-SI-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
11. I hereby o	certify that the information supplied with this filing does not qualify for the ex-

000000647206 03/06/07-80063-004 50.00

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver of trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PHYTEO NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/23/07

Daytime Phone #