

**2006 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Apr 24, 2006 08:00 AM
Secretary of State

DOCUMENT # L02000034464

1. Entity Name
AMSA DEVELOPMENT, LLC



Principal Place of Business
**2683 ST. JOHNS BLUFF RD. S.
155
JACKSONVILLE, FL 32246 US**

Mailing Address
**2683 ST. JOHNS BLUFF RD. S.
155
JACKSONVILLE, FL 32246 US**

DO NOT WRITE IN THIS SPACE



04122006No Chg-LLC

CR2E083 (11/05)

4. FEI Number
52-2388376

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

**LIPPES, HAROLD
2683 ST. JOHNS BLUFF RD. S.
155
JACKSONVILLE, FL 32246**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

000000538250

05/05/06-80104-024 50.00

**Filing Fee is \$50.00
Due by May 1, 2006**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGRM
SABET, AMIR M
73 S. ROSCOE BLVD.
PONTE VEDRA BEACH, FL 32082**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**MGRM
MANSOURI, SAFA
85 NICOLE LANE
ATLANTIC BEACH, FL 32233**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/16/06

Date

Daytime Phone #

904-642-2603