2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Mar 21, 2006 8:00 am Secretary of State

02-16-2006 90140 042 ****50 00

| DOCUI 1. Entity Nam MIRAMAR | | 3267 | | | 02-16-200 | 6 901 40 042 | `````30.00 | |
|--|--|--|---------------------------------------|-----------------------|---|-------------------------------------|-----------------------------|--|
| Principal Place of Business 3056 SOUTH STATE ROAD 7, UNIT 53 MIRAMAR, FL 33023 | | Mailing Address 3056 SOUTH STATE ROAD 7, UNIT 53 MIRAMAR, FL 33023 | | | 30002811 | | | |
| | | 1 A Alabia | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | [BIII] LIBII BEUL BIUL BEI | IL DEIDE IEIN BIBIO (IBIO BILLI) IB | EED! NI NEK | |
| Sulte, Apt. #, etc. | | Suite, Apt. W, etc. | | 02142006 | Chg-LLC | CR2E083 (11/05) | | |
| City & State | | City & State | | 4. FEI Num 75-31 | | - | pplied For ot Applicable | |
| Ζiρ | Country | Zip | Country | | e of Status Desired | ☐ \$5.00 Ad | ditional | |
| <u> </u> | 6. Name and Address of Current | Registered Agent | <u> </u> | 7. Name an | d Address of New R | Fee Require | <u> </u> | |
| BUDYET III A | | | Name | | | | | |
| BURKET, LILA 3056 SOUTH STATE ROAD 7, UNIT 53 MIRAMAR, FL 33023 | | | Street Addres | s (P.O. Box Num | ber is Not Acceptable | 9) | | |
| MIRAMAR | , FL 33023 | | | | | | | |
| | \$** | | City | | | FL Zip Cod | le | |
| | named entity submits this statement for | or the purpose of changing its r | egistered office or regis | tered agent, or b | oth, in the State of Flo | orida. I am tamiliar with, | and accept | |
| SIGNATURE | one or regional or ago. II. | | | | | | | |
| SIGIVATORE | Signature, typed or printed name of registered agent | and tried applicable. (NOTE: | Registered Agent signesure ressu | red when reinstating) | | DATE | | |
| Filing Fee is \$50.00 Due by May 1, 2006 | | | | | Make check payable to Florida Department of State | | | |
| 9. | MANAGING MEMBI | ERS/MANAGERS | 10. | | ADDITIONS/ | CHANGES | | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | MGRM BURKET, LILA 3056-S STATE RD 7 UNIT 53 MIRÄMAR, FL 33023 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | . Chánge | Addition | |
| TITLE NAME STREET ADDRESS CITY-S1-EP | Ť. | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | () Change | Addition | |
| TITLE NALVE STREET ADDRESS CITY-S1-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS | - | | ☐ Change | Addition | |
| TITLE NAME | | | CITY-ST-ZIP | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE HAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Add alon | |
| STREET ADDRESS | | □ Delete | TITLE NAME STREET ADDRESS | | | ☐ Change | Addition | |

11. Unereby certify that the information supplied with this lifting does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SIGNATURE AND TYPED OF PRINTED HAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENT

3/6/06/954)989-





FLORIDA DEPARTMENT OF STATE Division of Corporations

February 20, 2006

MIRAMAR 53, LLC 3056 SOUTH STATE ROAD 7, UNIT 53 MIRAMAR, FL 33023

Subject: MIRAMAR 53, LLC

Reference Number:

L02000034267

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$50.00; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by a managing member, manager or an authorized representative of the limited liability company.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 6478, Tallahassee, Florida 32314 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at (850) 245-6051.

/ms ANNUAL REPORTS SECTION