

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 09, 2003 8:00 am
Secretary of State

04-09-2003 90045 012 ****50.00

DOCUMENT # L02000034116

1. Entity Name

THOMAS A. SIMSER, JR., P.L.



DO NOT WRITE IN THIS SPACE

30052168

2. Principal Place of Business

1570 Grace Lake Cir.

3. Mailing Address

P.O. Box 916224

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Longwood, FL

City & State

Longwood, FL

4. FEI Number

06-1666564

Applied For

Not Applicable

Zip

32750

Country

USA

Zip

32791

Country

USA

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

Thomas A. Simser, Jr.

Street Address (P.O. Box Number is Not Acceptable)

1570 Grace Lake Cir.

City

Longwood

FL

Zip Code

32750

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00

**Make Check Payable to Florida Department of State
DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS

TITLE

MGRM

NAME

Thomas A. Simser, Jr.

STREET ADDRESS

1570 Grace Lake Cir.

CITY-ST-ZIP

Longwood, FL 32750

TITLE

NAME

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CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Thomas A. Simser, Jr.

Thomas A. Simser, Jr.

4/03/03

(407)332-8557

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083B (12/02)