## San Property Control of the Control

#### 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L02000032983

1. Entity Name

SUN CHARTER, LLC

Principal Place of Business

2852 20TH AVE N

SAINT PETERSBURG, FL 33713 US

Mailing Address

P.O. BOX 48668

SAINT PETERSBURG, FL 33743-8668 US

### FILED Apr 30, 2007 08:00 A Secretary of State



04272007 No Chg-LLC

CR2E083 (11/05)

4.	FEI Number	 	Applied For
	81-0584752		Not Applicable
5.	Certificate of Status Desired	\$5.0	Additional

6. Name and Address of Current Registered Agent

DOLAN, MARK R 2852 20TH AVE N SAINT PETERSBURG, FL 33713

# DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the purpose of chan ions of registered agent.	ging its registered office or registered agent,	or both, in the State of Florida. I am familiar with, and accept
SIGNATURE			
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstat	ng) DATE
Fi Di	ling Fee is \$50.00 ue by May 1, 2007		
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM MARSHLACK, DAVID G P.O. BOX 48668 SAINT PETERSBURG, FL 337438668		U00000743753 05/15/07-80122-003 50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		D	O NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		11	N THIS SPACE
NAME STREET ADDRESS CITY-ST-ZIP	. ,		
TITLE			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the repeiver or trustee empowered to execute this report as required by Chapter 608. Florida Statutes.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/27/07 (73) 5650346

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