

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 11, 2003 8:00 am
Secretary of State

04-11-2003 90549 016 ****50.00

DOCUMENT # L02000032738

1. Entity Name

SHIV SHAKTI FOOD STORES, L.L.C.



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3800 N. Washington Blvd.

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Sarasota, Florida

City & State

4. FEI Number

55-0808887

Applied For

Not Applicable

Zip

34234

Country

USA

Zip

Country

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

J. Kevin Drake, Esq.

Street Address (P.O. Box Number is Not Acceptable)
c/o Dooley & Drake, P.A.

1432 First Street

City

Sarasota

FL

Zip Code

34236

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

J. Kevin Drake, Esq.

4-3-2003
DATE

FEE IS \$50.00

**Make Check Payable to Florida Department of State
DUE BY MAY 1**

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME

MGRM

STREET ADDRESS

Harish N. Patel

CITY-ST-ZIP

69 Edison Road, Lake Hoatcong, NJ
07849

TITLE
NAME

MGRM

STREET ADDRESS

Ashokbhai Patel

CITY-ST-ZIP

4514 3rd St. Cir. W., Bradenton, FL
34205

TITLE
NAME

STREET ADDRESS

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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

Ashokbhai Patel, Managing Member (941) 351-2960

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083B (12/02)