

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 04, 2006 8:00 am**  
**Secretary of State**

04-17-2006 90032 005 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                            |                                                                                                                                                  |                                                                   |
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| <b>DOCUMENT # L02000032720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            |                                                                 |                                                                   |
| 1. Entity Name<br>TJN, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                            |                                                                                                                                                  |                                                                   |
| Principal Place of Business<br>1511 PASSION VINE CIRCLE<br>WESTON, FL 33326                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | Mailing Address<br>1511 PASSION VINE CIRCLE<br>WESTON, FL 33326                                                                                  |                                                                   |
| 2. Principal Place of Business<br>211 S. Hollybrook Dr<br>Suite, Apt. #, etc.<br>305<br>City & State<br>Pembroke Pines, FL<br>Zip<br>33025<br>Country<br>USA                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            | 3. Mailing Address<br>211 S. Hollybrook Dr<br>Suite, Apt. #, etc.<br>305<br>City & State<br>Pembroke Pines, FL<br>Zip<br>33025<br>Country<br>USA |                                                                   |
| 4. FEI Number<br>27-0038774                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | Applied For<br>Not Applicable                                                                                                                    |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                                                                                                                                  |                                                                   |
| 6. Name and Address of Current Registered Agent<br>RAPPEPORT, ANDREW H<br>12357 W. DIXIE HIGHWAY<br>NORTH MIAMI, FL 33161                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                 |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                            |                                                                                                                                                  |                                                                   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            | DATE                                                                                                                                             |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            | Make check payable to<br>Florida Department of State                                                                                             |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                            | 10. ADDITIONS/CHANGES                                                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>FRAGER, HELENE<br>1511 PASSION VINE CIRCLE 211 S. Hollybrook<br>WESTON, FL 33326 Pembroke Pines FL<br>33025 Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>FRAGER, NEAL B<br>714 BICKNELL RD<br>LOS GATOS, CA 95030 Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | freelance<br>Jillian Dufek<br>7200 Roswell Lane<br>Austin TX 78739-2072 Delete                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                            |                                                                                                                                                  |                                                                   |
| SIGNATURE: Helene Frager (Helene Frager)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                            | 4/27/05 954 447-0007                                                                                                                             |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                            | Date Daytime Phone #                                                                                                                             |                                                                   |