

**LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 14, 2003 8:00 am**  
**Secretary of State**

03-31-2003 90808 003 \*\*\*\*50.00

DOCUMENT # L02000032251

1. Entity Name

SNOWMASS CREEK RANCH, LLC



**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

3033 Riviera Drive

Suite, Apt. #, etc.

Suite 201

City & State

Naples, FL

Zip 34103

Country

USA

3. Mailing Address

3033 Riviera Drive

Suite, Apt. #, etc.

Suite 201

City & State

Naples, FL

Zip 34103

Country

USA

DO NOT WRITE IN THIS SPACE

4. FEI Number

02-654699 RJB

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name David G. Budd

Street Address (P.O. Box Number is Not Acceptable)

3033 Riviera Drive, Suite 201

City Naples

FL

Zip Code  
34103

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

DATE

FEE IS \$50.00

Make Check Payable to Florida Department of State  
DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MCRT  
Sheldon W. Starman  
4099 Tamiami Trail North, Ste. 400  
Naples, FL 34103

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
AMGRS  
David G. Budd  
3033 Riviera Drive, Ste. 201  
Naples, FL 34103

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
AMCR  
Julia M. Davis  
9201 W. Olympic Blvd., Ste. 200  
Beverly Hills, CA 90212

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
AS  
David A. Lapin  
9201 W. Olympic Blvd., Ste. 200  
Beverly Hills, CA 90212

TITLE  
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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

\* FEIN NO. 02-0654699 RJB 4-10-03

SIGNATURE: David G. Budd

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

DAVID G. BUDD, ASSISTANT MANAGER

3/28/03

Date

(239) 263-7700

Daytime Phone #

CR2E083B (12/02)