LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L02000032159



FILED Apr 23, 2003 8:00 am Secretary of State

| 1. Entity Nam | е | | / (LANCE TO 12 1 1/4 TO 1 | 04-23-20 | | |
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| SEBASTI | AN RIVERBOAT TOUR | S, LLC | | | | |
| | DO NOT WRITE | IN THIS S | PACE | ~ · · · · · · · · · · · · · · · · · · · | V 3 6 6 | |
| 2. Principal Pl | lace of Business | 3. Mailing Address | | | | |
| 1542 | N INDIAN RIVER DR | SAME | | | | |
| Suite, Apt. | #, etC. | Suite, Apt. #, etc. | | DO NOT V | WRITE IN THIS SPACE | |
| City & State | STIAN FL | City & State | | 4. FEI Number 02-06-556 | | ed For pplicable |
| 3295 | 8 Country VSK VAR | Zip | Country | 5. Certificate of Status Desire | ed \$5.00 Addition Fee Required | enal |
| | | | Name | 7. Name and Address of Curr | rent Registered Agent | |
| e de la companya de La companya de la co | DO_NOT_WI | RITE | JOSEPH | SETH Z | -,,, - | |
| and the second | residente de la companya de la comp | | | S (P.O. Box Number is Not Accept KURZKAN J-WCIN | | PA |
| | IN THIS SPA | AUE | 205 | 0 5. W 27th | AUF STE A | 200 |
| | | | City - | <u> </u> | FL Zip Code | י א |
| 8. The above | named entity submits this statement for | the purpose of changing if | ts registered office or regis | tered agent, or both, in the State o | | accept |
| SIGNATURE _ | Signature, typed or printed name of registered agent an | id title if applicable. | | | DATE | |
| SIGNATURE _ | Signature, typed or printed name of registered agent an | Make Check Payal | FEE IS \$50.00 ble to Florida Departn DUE BY MAY 1 | nent of State | DATE | |
| 9. | MANAGING MEMBER | Make Check Paya | ble to Florida Departn | nent of State | DATE | |
| 9. TITLE | MANAGING MEMBER | Make Check Paya | ble to Florida Departn DUE BY MAY 1 | nent of State | DATE | |
| 9. TITLE NAME | MANAGING MEMBER PRES. BEVERLEY WARD | Make Check Paya | ble to Florida Departn DUE BY MAY 1 | nent of State | DATE | |
| 9. TITLE NAME STREET ADDRESS | MANAGING MEMBER PRES. BEVERLEY WARD ALKE F MAIDEN CT | Make Check Paya | ble to Florida Departn DUE BY MAY 1 TIFLE NAME | nent of State | DATE | |
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