

FILED  
Aug 18, 2003 8:00 am  
Secretary of State

08-18-2003 90110 038 \*\*\*\*50.00

2003 LIMITED LIABILITY COMPANY  
UNIFORM BUSINESS REPORT (UBR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|
| DOCUMENT # L02000032128                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |   |
| 1. Entity Name<br>N-CITE MEDICAL-LEGAL CONSULTING LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                    |
| Principal Place of Business<br>192-BUTTONWOOD AVENUE<br>KEY-LARGO, FL 33037<br>35250 S.W. 177th Ct #169<br>Florida City, FL 33034                                                                                                                                                                                                                                                                                                                                                                             |  | Mailing Address<br>P.O. Box 344097<br>KEY-LARGO, FL 33037 Florida City FL<br>33034 |
| 3. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3. Mailing Address                                                                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Suite, Apt. #, etc.                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | City & State                                                                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Zip                                                                                |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Country                                                                            |
| 4. FEI Number<br>05-0541624                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Applied For<br>Not Applicable                                                      |
| 5. Certificate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Fee Required<br>\$5.00 Additional                                                  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                    |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                 |  |                                                                                    |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                    |
| 9. MANAGING MEMBERS / MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                    |
| 10. ADDITIONS / CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                                    |
| SIGNATURE: Cecyl J. Bedell / Cecyl J. Bedell 8-4-03 305-453-7008                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                    |



The Bedells  
John and Geneane  
P.O. Box 344097  
FL City, FL 33034