

# 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L02000031990

**FILED**  
**Jan 14, 2005**  
**Secretary of State**

**Entity Name:** SANDPIPER INVESTMENTS OF PENSACOLA, LLC

**Current Principal Place of Business:**

9389 HAMMAN AVE.  
PENSACOLA, FL 32514

**New Principal Place of Business:**

**Current Mailing Address:**

9389 HAMMAN AVE.  
PENSACOLA, FL 32514

**New Mailing Address:**

FEI Number: 81-0589765

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

HUSTON, GARY W  
125 W. ROMANA ST.  
SUITE 800  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**MANAGING MEMBERS/MEMBERS:**

Title: MGR ( ) Delete  
Name: LITTLE CREEK PROPERT, IES MANAGEMENT , LLC  
Address: 9389 HAMMAN AVE.  
City-St-Zip: PENSACOLA, FL 32514

**ADDITIONS/CHANGES:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: MARY FRANCES WILLIAMS

V.P.

01/14/2005

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date