| LIMITED LIABILITY COMPANY<br>UNIFORM BUSINESS REPORT (UBR)  |  |                                  |  | FILED<br>Feb 27, 2003 8:00 am   |
|---|--|----------------------------------|--|---|
| DOCUMENT # L02000031737<br>1. Entity Name<br>ROSS BECKERMAN, L.L.C.   |  |                                  |  | Secretary of State<br>02-27-2003 90001 042 ****50.00                        |
| 12. 2019 - 2019<br>12. 2019 - 2019<br>13. 2019 - 2019   | DO NOT WRITE   | IN THIS SE                       | PACE                                       |   |
| 76 J<br>Suite, Apt<br>2 5   | Sle of Venice  | Suite, Apt. #, etc.              | 2177                                       | DO NOT WRITE IN THIS SPACE  |
|   | anderdale, Fl  | City & State<br>Fflande          |  | 4. FEI Number 0652090 Applied For   02 0652090 Not Applicable               |
| Zip<br>3370   | I Country<br>U.S.A                                     | Zip<br>37303                     | U.SA                                       | 5. Certificate of Status Desired Status Desired Fee Required                |
| Name 💋 🗸  |  |                                  |  | 7. Name and Address of Current Registered Agent                             |
|   |  |                                  | RO. Box Number Ts Not Acceptable)          |   |
| lan palantan Brida<br>Magnatikan Brida  |  | 40 <i>E</i>                      | AY   | 7 ZE  |
|   | named entity submits this statement for t              |                                  | City FF L                                  | auderdole FL Zip Code 33301   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                                  |  |   |
| SIGNATURE COSP. Buchuman ROSS P. Beckerman Manager 2/25/03  |  |                                  |  |   |
| FEE IS \$50.00<br>Make Check Payable to Florida Department of State<br>DUE BY MAY 1   |  |                                  |  |   |
| TITLE   | Mari jer<br>Mari jer                                   |                                  | TITLE                                      | SS  |
| NAME<br>STREET ADDRESS  | Ross P. Beckermo<br>76 Isle of VCNI<br>Ft Lander tele, | cc#2.15                          | NAME<br>STREET ADDRESS                     | B (12)  |
| CITY-ST-ZIP<br>TITLE  | Ff Lander dele   | F-1 33301                        | CITY-ST-ZIP<br>TITLE                       | CR2E0033B   |
| NAME<br>STREET ADDRESS  |  |                                  | NAME<br>STREET ADDRESS                     | 83  |
| CITY-ST-ZIP<br>TITLE  | · · · · · · · · · · · · · · · · · · ·                  | ·*                               | CITY - ST - ZIP                            |   |
| NAME<br>STREET ADDRESS  |  |                                  | TITLE<br>NAME                              |   |
| CITY-ST-ZIP   | ···· =   |                                  | STREET ADDRESS                             | DO NOT WRITE  |
| title<br>Name   |  |                                  | TITLE<br>NAME                              | IN THIS SPACE   |
| STREET ADDRESS<br>CITY - ST - ZIP   |  |                                  | STREET ADDRESS                             |   |
| TITLE   |  |                                  | TITLE                                      |   |
| STREET ADDRESS<br>CITY - ST - ZIP   |  |                                  | NAME<br>STREET ADORESS<br>CITY - ST- ZIP   |   |
| TITLE   |  |                                  | ШE   |   |
| NAME<br>STREET ADDRESS<br>CITY - ST-ZIP   |  |                                  | NAME<br>STREET ADDRESS                     |   |
| 11. I hereby ce   | ertify that the information supplied with this         | s filing does not qualify for th | CITY-ST-ZIP<br>ne exemption stated in Sect | tion 119.07(3)(i), Florida Statutes. I further certify that the information |
| indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                  |  |   |
| SIGNATURE: AND BUTTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Date Date Date Date   |  |                                  |  |   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Date Date  |  |                                  |  |   |