

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 03, 2008 8:00 am**  
**Secretary of State**

01-28-2008 90075 036 \*\*\*150.00  
03-03-2008 90404 042 \*\*\*\*\*5.00

|                                                |                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # L02000031336</b>                 |  |
| <b>1. Entity Name</b><br>STEVENS HOLDINGS, LLC |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>910 SOUTH VOLUSIA AVENUE<br>ORANGE CITY FL 32763 | <b>Mailing Address</b><br>910 SOUTH VOLUSIA AVENUE<br>ORANGE CITY FL 32763 |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|



|                                                       |         |                           |         |
|-------------------------------------------------------|---------|---------------------------|---------|
| <b>2. Principal Place of Business - No P.O. Box #</b> |         | <b>3. Mailing Address</b> |         |
| Suite, Apt. #, etc.                                   |         | Suite, Apt. #, etc.       |         |
| City & State                                          |         | City & State              |         |
| Zip                                                   | Country | Zip                       | Country |

1st MOORE CR2E083 (10/07)

|                                                                                                 |                                                               |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>NO-T APPLICABLE                                                         | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> \$5.00 Additional Fee Required |                                                               |

|                                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>6. Name and Address of Current Registered Agent</b><br>FISHER, TOUSEY, LEAS & BALL, P.A.<br>818 N. A1A<br>SUITE 104<br>PONTE VEDRA BEACH FL 32082 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                    |             |
|----------------------------------------------------|-------------|
| <b>7. Name and Address of New Registered Agent</b> |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature must be of the individual or any other agent or officer of the company. (NOTE: Registered Agent's fee is required with this statement.)

**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008, Fee Will Be \$538.75**  
**Make Check Payable to Florida Department of State**

| <b>9. MANAGING MEMBERS/MANAGERS</b>          |                                 |
|----------------------------------------------|---------------------------------|
| <b>TITLE</b><br>MGRM                         | <input type="checkbox"/> Delete |
| <b>NAME</b><br>STEVENS, JAMES W              |                                 |
| <b>STREET ADDRESS</b><br>910 B S VOLUSIA AVE |                                 |
| <b>CITY-ST-ZIP</b><br>ORANGE CITY FL 32763   |                                 |
| <b>TITLE</b>                                 | <input type="checkbox"/> Delete |
| <b>NAME</b>                                  |                                 |
| <b>STREET ADDRESS</b>                        |                                 |
| <b>CITY-ST-ZIP</b>                           |                                 |
| <b>TITLE</b>                                 | <input type="checkbox"/> Delete |
| <b>NAME</b>                                  |                                 |
| <b>STREET ADDRESS</b>                        |                                 |
| <b>CITY-ST-ZIP</b>                           |                                 |
| <b>TITLE</b>                                 | <input type="checkbox"/> Delete |
| <b>NAME</b>                                  |                                 |
| <b>STREET ADDRESS</b>                        |                                 |
| <b>CITY-ST-ZIP</b>                           |                                 |

| <b>10. ADDITIONS/CHANGES</b> |                                                                              |
|------------------------------|------------------------------------------------------------------------------|
| <b>TITLE</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>                  |                                                                              |
| <b>STREET ADDRESS</b>        |                                                                              |
| <b>CITY-ST-ZIP</b>           |                                                                              |
| <b>TITLE</b>                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                  | Services Manager                                                             |
| <b>STREET ADDRESS</b>        | Joseph French                                                                |
| <b>CITY-ST-ZIP</b>           | 910 S Volusia Ave<br>Orange City FL 32763                                    |
| <b>TITLE</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>                  |                                                                              |
| <b>STREET ADDRESS</b>        |                                                                              |
| <b>CITY-ST-ZIP</b>           |                                                                              |
| <b>TITLE</b>                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>                  |                                                                              |
| <b>STREET ADDRESS</b>        |                                                                              |
| <b>CITY-ST-ZIP</b>           |                                                                              |

**11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.**

**SIGNATURE: James W Stevens** **1-28-08**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE