2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L02000030920

1. Entity Name MULLIGAN, LLC



FILED Apr 13, 2006 08:00 AM Secretary of State

Principal Place of Business 317 WHITEHEAD STREET KEY WEST, FL 33040 Mailing Address

PO BOX 1117

KEY WEST, FL 33040



03312006 NotChg-LLC

CR2E083 (11/05)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HENDRICK, JAMES T 317 WHITEHEAD STREET KEY WEST, FL 33040

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KEY WEST, FL 33040			IN THIS SPACE	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.				
SIGNATURE Signature, typed or printed name of registered egent and title a applicable. (NOTE: Registe			Agent significate required when reinstating	DATE
FI D	illing Fee is \$50.00 ue by May 1, 2008	(AUC C. Haylous at	i Affaut and section (1)	1 UNIC
9.	MANAGING MEMBERS/MANAGERS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME	MGR MULLANE, THOMAS 31300 OVERSEAS HWY BIG PINE KEY, FL 33043 MGR WIRCHINE, RONALD			000000505829 04/26/06-80132-007 50.00
STREET ADDRESS CITY-ST-ZIP	31300 OVERSEAS HWY BIG PINE KEY, FL 33043			
NAME STREET ADDRESS CITY-ST-ZIP			DO	NOT WRITE
TITLE NAME STREET ADDRESS CXTY-ST-ZIP		·	IN '	THIS SPACE
TITLE NAME STREET ADDRESS CHTY-ST-ZIP				
mr				

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true-and-accurate and that my signature shall have the same legal effect as if made under cath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.

SIGNATURE:

NAME STREET ADDRESS CITY-ST-ZBP

SIGNATURE AND TYPED OR PRINTED HANDING SIGNING MANAGING MEMBER OR AUTHORIZED REPRESENTATIVE

4/10/04

305395-8820