## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** May 04, 2005 08:00 AM Secretary of State

| DOCUMENT # L02000030761  |  |   |                               |  |  |
|--|--|---|-------------------------------|--|--|
| 1. Entity Name HOMEDOCTORS HOME INSPECTION, LLC  |  |   |                               |  |  |
|  |  |   |                               |  |  |
| 713 SW 22N   | of Business<br>ID TERRACE<br>JALE, FL 33312  | Mailing Address 713 SW 22ND TERRACE FT LAUDERDALE, FL 33312   |                               | C (MECHAL) W/S WEST (MICH ) (MICH MECHAL) WEST (MICH MECHAL)                       | )))) Nativ (Walle Orla) (CNON) (U. (NA)                      |
|  | 5.5 Sec. 10.5 Se |   |                               |  |  |
| D  | OO NOT WRITE   | IN THIS SPA   | CE                            | 04292005 No Chg-LLC CF  4. FEI Number 35-2187707  5. Certificate of Status Desired | A2E083 (10/03)  Applied For Not Applicable \$5.00 Additional |
|  | 6. Name and Address of Current   | Registered Agent  | <del></del>                   | <u></u>  | Fee Required   |
| SIMON, ADRIAN C<br>713 SW 22ND TERRACE<br>FT LAUDERDALE, FL 33312  |  |   | DO NOT WRITE<br>IN THIS SPACE |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |   |                               |  |  |
| SIGNATURE  Signature typed or protect name of regretered approximate their applicable. (NOTE, Registered Agent signature required when remotating)  DATE   |  |   |                               |  |  |
| * Filing Fee is \$50.00<br>Due by May 1, 2005  |  |   |                               |  |  |
| 9.   | MGR MANAGING MEMBE   | RS/MANAGERS — —   | 1                             | U00000362:<br>05/05/05-801:  | 980<br>980 -   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SIMON, ISDELMI Q<br>713 S.W. 22 TERRACE<br>FORT LAUDERDALE, FL 33312   |   | ru .= :- :                    | G3/ G3/ G3 <sup>+</sup> G01.   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   | -                             |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |   | <del></del> ***               | DO NOT WRI   | ΓE   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST-ZIP   | -<br>  |   |                               | IN THIS SPAC   | E  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | See a second   |   | <u> </u>                      |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | t on the second of the second |                               | · · · · · · · · · · · · · · · · · · ·  |  |
| 11., I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee employered to execute this report 49 required by Chapter 608, Florida Statutes. |  |   |                               |  |  |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE  Dayling Prome P  |  |   |                               |  |  |